STATE OF OREGON

COUNTY OF MARION

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JAKE R. SONNEN AND SON 19155 ARBOR GROVE ROAD NE WOODBURN, OREGON 97071

confirms the right to use the waters of A WELL in the CASE CREEK BASIN for IRRIGATION OF 54.2 ACRES.

This right was perfected under Permit G-3645. The date of priority is APRIL 7, 1967. This right is limited to 0.46 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

SWA SWA, AS PROJECTED WITHIN HUNT DLC 52, SECTION 25, T 4 S, R 2 W, W.M.; 200 FEET NORTH AND 1370 FEET WEST FROM THE SE CORNER OF JACKSON DLC 51.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and $2\frac{1}{2}$ acre-feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

 SW\\$
 SW\\$
 3.7 ACRES

 SE\\$
 SW\\$
 2.7 ACRES

 SW\\$
 SE\\$
 14.6 ACRES

 SECTION 25
 25

SE¹/₄ SE¹/₄ 8.0 ACRES SECTION 26

NW NE NE 11.6 ACRES NE NW 12.7 ACRES NW NW 12.7 ACRES SECTION 36 ALL AS PROJECTED WITHIN HUNT DLC 52 TOWNSHIP 4 SOUTH, RANGE 2 WEST, W.M.

SEE NEXT PAGE

T-6580.LHN

This certificate describes that portion of the water right confirmed by Certificate 36319, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered August 3, 1992, approving Transfer Application 6580.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed AUGUST 3, 1992.

/s/ MARTHA O. PAGEL

Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 67644. T-6580.LHN