STATE OF OREGON

COUNTY OF KLAMATH

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

SCOTT L. AND MARGIE B. RUNELS 4289 LOPEZ DRIVE ARROYO GRANDE, CALIFORNIA 93420

confirms the right to use the waters of ONE WELL in the WILLIAMSON RIVER BASIN for the purpose of SUPPLEMENTAL IRRIGATION 307.4 ACRES.

The right has been perfected under Permit G-7771. The date of priority is AUGUST 15, 1977. The right is limited to not more than 0.94 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

NW 1/4 SW 1/4, SECTION 7, T 31 S, R 8 E, W.M.; 2680 FEET SOUTH AND 370 FEET EAST FROM NW CORNER SECTION 7.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year; PROVIDED FURTHER THAT THE RIGHT ALLOWED HEREIN SHALL BE LIMITED TO ANY DEFICIENCY IN THE AVAILABLE SUPPLY OF ANY PRIOR RIGHT EXISTING FOR THE SAME LAND AND SHALL NOT EXCEED THE LIMITATION ALLOWED HEREIN.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

NE	1/4	SW	1/4	40.0) ACRES	
NW	1/4	SW	1/4	32.9	ACRES	
SW	1/4	SW	1/4	34.5	5 ACRES	
SE	1/4	SW	1/4	40.0) ACRES	
NE	1/4	SE	1/4	40.0) ACRES	
NW	1/4	SE	1/4	40.0) ACRES	
SW	1/4	SE	1/4	40.0) ACRES	
SE	1/4	SE	1/4	40.0) ACRES	
SECTION 7						
TOWNSHI	[P 3]	L SC	DUTH.	RANGE 8	EAST.	W.M.

'OWNSHIP 31 SOUTH, RANGE 8 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed AUGUST 19, 1992.

ISI MARIMA O. PAGEL

Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 67653. G-8378.LLC