

STATE OF OREGON

COUNTY OF HARNEY

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

LITTLE COW CREEK CO.  
HCR 30, BOX 441  
BURNS, OREGON 97720-9602

confirms the right to use the waters of WELLS 4 AND 5 in the MALHEUR LAKE BASIN for the purpose of IRRIGATING 16.8 ACRES AND SUPPLEMENTAL IRRIGATION OF 98.9 ACRES.

The right has been perfected under Permit G-7920. The date of priority is DECEMBER 12, 1977. The right is limited to not more than 1.45 CUBIC FEET PER SECOND, BEING 0.52 CFS FROM WELL 4 AND 0.93 CFS FROM WELL 5 or its equivalent in case of rotation, measured at the well.

The wells are located as follows:

NE 1/4 NW 1/4; NW 1/4 NW 1/4, SECTION 36, T 22 S,  
R 32 1/2 E, W.M.; WELL 4 - 350 FEET SOUTH AND 870 FEET WEST FROM N 1/4  
CORNER SECTION 36; WELL 5 - 20 FEET SOUTH AND 240 FEET EAST FROM NW  
CORNER SECTION 36.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year. The right shall be limited to any deficiency in the available supply of any prior right for the same land and shall not exceed the limitation allowed herein.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

	<u>PRIMARY</u>	<u>SUPPLEMENTAL</u>
NE 1/4 NW 1/4		39.4 ACRES
NW 1/4 NW 1/4	16.8 ACRES	22.3 ACRES
SW 1/4 NW 1/4		37.2 ACRES
SECTION 36		
TOWNSHIP 22 SOUTH, RANGE 32 1/2 EAST, W.M.		

The wells shall be maintained in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed  
AUGUST 19, 1992.

/s/ MARTHA O. PAGEL

Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 67657.

G-8573.KK