## STATE OF OREGON

VALLOVA COUNTY OF

## CERTIFICATE OF WATER RIGHT

This is to Certify, That Mrs. N. E. Fleshman

Enterprise Oregon , has made proof . State of to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Furricane Creek

Wallows River Irrigation u tributary of for the purpose of under Permit No. 6391 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 16, 1924;

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.33 cubic foot per second;

The use hereunder for irrigation shall conform to such reasonable rotation system as may be ordered by the proper state officer.

The amount of water use, for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-cightieth of one cubic foot per second per acre, or its equivalent in case of rotation.

A description of the lands irrigated under the right hereby confirmed, and to which such right is appurtment (or, if for other purposes, the place where the water is put to beneficial use), is as follows:

Ten (10) acres in the Southwest Quarter of the Northeast Quarter (知為形計), Sixteen (16) acres in the Mortheast Quarter of the Morthwest Quarter (NENWA), Section Bight (8), Township Two South, Range Forty-four East of the Willamette Meridian, being a total of 26 acres.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

WITNESS the signature of the State Engineer,

20th affixed this

day

, 192 6. December

> LUPER State Engineer.

Recorded in State Record of Water Right Certificates, Volume