

STATE OF OREGON
COUNTY OF BAKER
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JOHN T. ANDERSON
20265 SKYLINE BOULEVARD
WOODSIDE, CALIFORNIA 94062

confirms the right to use the waters of A SPRING, a tributary of MILL CREEK, for DOMESTIC USE FOR ONE FAMILY.

This right was perfected under Permit 49944. The date of priority is SEPTEMBER 22, 1986. This right is limited to 0.005 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SE $\frac{1}{4}$ NE $\frac{1}{4}$, SECTION 1, T 9 S, R 38 E, W.M.; 270 FEET NORTH AND 350 FEET EAST FROM THE SOUTHWEST CORNER OF SE 1/4 NE 1/4 OF SECTION 1.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

SE $\frac{1}{4}$ NE $\frac{1}{4}$
SECTION 1
TOWNSHIP 9 SOUTH, RANGE 38 EAST

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director, affixed SEPTEMBER 8, 1992.

/s/ MARTHA O. PAGEL

Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 67768.

68878.JM