## STATE OF OREGON

## COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO
ROBERT W. TRIMBLE AND FRANCES TRIMBLE
1347 BUCKHORN ROAD
ROSEBURG, OREGON 97470
confirms the right to use the waters of DEER CREEK, a tributary of THE SOUTH UMPQUA RIVER, for IRRIGATING 1.0 ACRE.

This right was perfected under Permit 50375. The date of priority is NOVEMBER 9, 1987. This right is limited to 0.013 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:
SW 1/4 NE 1/4, AS PROJECTED WITHIN DLC 42, SECTION 23, T 27 S, R 5 W, W.M.; 230 FEET NORTH AND 520 FEET EAST FROM CENTER 1/4 CORNER OF SECTION 23.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 2.5 acre-feet for each acre irrigated during the irrigation season of each year.

Provided further that this right will be limited during the period JULY 15 THROUGH SEPTEMBER 30 OF EACH YEAR to the irrigation of a noncommercial garden not to exceed one-half acre in area.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

$$
\begin{gathered}
\text { SW } 1 / 4 \text { NE } 1 / 4 \text { 1.0 ACRE } \\
\text { AS PROJECTED WITHIN DLC } 42 \\
\text { SECTION } 23 \\
\text { TOWNSHIP } 27 \text { SOUTH, RANGE } 5 \text { WEST, W.M. }
\end{gathered}
$$

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director, affixed SEPTEMBER 8, 1992.

/s/ MARTHA O. PAGEL

Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 67774.

