

STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF GRANT

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certify, That J P WEBERG,

of Suplee State of Oregon has a right to the use of
the waters of Warmspring, a tributary of Crooked River,

for the purpose of the irrigation of 109 acres of land, and stock and domestic use,

and that said right has been confirmed by decree of the Circuit Court of the State of
Oregon for Crook County, and the said decree entered of record at Salem,
in the Order Record of the ^{STATE WATER BOARD} of the State of Oregon, in Volume 1, at
page 449 ; that the priority of the right hereby confirmed dates from the year
1890, for the irrigation of 25 acres of land; 1900 for the irrigation of
25 acres of land; and from 1907 for the irrigation of 59 acres of land;

that the amount of water to which such right is entitled and hereby confirmed for the
purpose aforesaid, is limited to an amount actually beneficially used for said pur-
poses, and shall not exceed a reasonable amount for domestic and stock use, and
1.38 cubic feet per second for irrigation, the total quantity being limited to
four acre feet per acre during each year. The use hereunder shall conform to
any reasonable rotation system ordered by the proper state officer.

A description of the lands irrigated under such right, and to which the water
hereby confirmed is appurtenant, or, if for other purposes, the place where such water
is put to beneficial use, is as follows:

3 acres in the SW $\frac{1}{4}$ of NE $\frac{1}{4}$; 20 acres in the SE $\frac{1}{4}$ of NW $\frac{1}{4}$; 30 acres in the NE $\frac{1}{4}$ of SW $\frac{1}{4}$;
35 acres in the SE $\frac{1}{4}$ of SW $\frac{1}{4}$; 15 acres in the NW $\frac{1}{4}$ of SE $\frac{1}{4}$; 6 acres in the SW $\frac{1}{4}$ of SE $\frac{1}{4}$;
Section Eighteen (18), Township Eighteen (18) South Range Twenty-six (26) East of
Willamette Meridian, in Grant County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the
lands or place of use herein described.

WITNESS the seal and signature of the ^{State}
Water Board
affixed this 21st day

of September . 1914 .

STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By JOHN H LEWIS
State Engineer, President

Attest:

M F LERS

Secretary