

STATE OF OREGON
COUNTY OF DOUGLAS
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JACK T. NORTON
POST OFFICE BOX 243
DILLARD, OREGON 97432

confirms the right to use the waters of TWO UNNAMED SPRINGS AND WEST WILLIS CREEK, tributaries of THE SOUTH UMPQUA RIVER, for the purpose of IRRIGATING 1.6 ACRES AND DOMESTIC USE FOR ONE FAMILY.

The right has been perfected under Permit 46533. The date of priority is SEPTEMBER 18, 1980. The right is limited to not more than 0.023 CUBIC FOOT PER SECOND, BEING 0.0025 CFS FROM SPRING 1; 0.0025 CFS FROM SPRING 2 FOR DOMESTIC USE; AND 0.02 CFS FROM WILLIS CREEK FOR IRRIGATION or its equivalent in case of rotation, measured at the point of diversion from the source.

The points of diversion are located as follows:

NW 1/4 NW 1/4 AND SE 1/4 NE 1/4, AS PROJECTED WITHIN DLC 44, SECTION 16, T 29 S, R 6 W, W.M.; 2240 FEET SOUTH AND 4420 FEET EAST; 360 FEET SOUTH AND 1100 FEET EAST; 420 FEET SOUTH AND 1190 FEET EAST, ALL FROM THE NW CORNER OF SECTION 16.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

SE 1/4 NE 1/4 1.2 ACRES
AS PROJECTED WITHIN DLC 44
LOT 3 (NE 1/4 NW 1/4) 0.4 ACRE AND DOMESTIC
SECTION 16
TOWNSHIP 29 SOUTH, RANGE 6 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed SEPTEMBER 30, 1992.

/s/ MARTHA O. PAGEL

Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 67818.

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