

STATE OF OREGON
COUNTY OF MALHEUR
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

EUGENE C. SHORT
2474 ADAMS ROAD
NYSSA, OREGON 97913

confirms the right to use the waters of SNAKE RIVER, a tributary of COLUMBIA RIVER, for IRRIGATION OF 4.5 ACRES.

This right was perfected under Permit 50950. The date of priority is JUNE 21, 1989. This right is limited to 0.11 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

NE 1/4 NW 1/4, SECTION 31, T 20 S, R 47 E, W.M.; 795 FEET SOUTH AND 2109 FEET EAST FROM THE NW CORNER OF SECTION 31.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-FORTIETH of one cubic foot per second (or its equivalent) and 4.0 acre-feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NE 1/4 NW 1/4 4.2 ACRES
NW 1/4 NW 1/4 0.3 ACRE
SECTION 31
TOWNSHIP 20 SOUTH, RANGE 47 EAST, W.M.

Failure to comply with any of the provisions of this right may result in action including, but not limited to restrictions on the use, civil penalties, or cancellation of the right.

This right is for the beneficial use of water without waste. The water user is advised that new regulations may require the use of best practical technologies or conservation practices to achieve this end.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director, affixed SEPTEMBER 30, 1992.

/s/ MARTHA O. PAGEL
Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 67851.

BASIN 10 VOLUME 2A BIRCH CREEK & MISC. DISTRICT 9
69974.LM