

STATE OF OREGON  
COUNTY OF UMATILLA  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

J & M WATER WORKS  
c/o MIKE D. McCARTY  
HC70, BOX 312  
ECHO, OREGON 97862

confirms the right to use the waters of A WELL in the BUTTER CREEK BASIN for SUPPLEMENTAL IRRIGATION OF 892.6 ACRES.

This right was perfected under Permit G-7145. The date of priority is NOVEMBER 15.1976. This right is limited to 6.14 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

NE $\frac{1}{4}$  SE $\frac{1}{4}$ , SECTION 15, T 2 N, R 27 E, W.M.; 1380 FEET NORTH AND 210 FEET WEST FROM THE SE CORNER OF SECTION 15.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 3.0 acre-feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

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Temporary  
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A description of the place of use to which this right is appurtenant is as follows:

SW $\frac{1}{4}$	NE $\frac{1}{4}$	33.2 ACRES
SE $\frac{1}{4}$	NE $\frac{1}{4}$	34.1 ACRES
SW $\frac{1}{4}$	NW $\frac{1}{4}$	38.2 ACRES
SE $\frac{1}{4}$	NW $\frac{1}{4}$	38.7 ACRES
NE $\frac{1}{4}$	SW $\frac{1}{4}$	29.3 ACRES
NW $\frac{1}{4}$	SW $\frac{1}{4}$	36.1 ACRES
SW $\frac{1}{4}$	SW $\frac{1}{4}$	29.6 ACRES
SE $\frac{1}{4}$	SW $\frac{1}{4}$	24.3 ACRES
NE $\frac{1}{4}$	SE $\frac{1}{4}$	31.4 ACRES
NW $\frac{1}{4}$	SE $\frac{1}{4}$	35.2 ACRES
SW $\frac{1}{4}$	SE $\frac{1}{4}$	31.6 ACRES
SE $\frac{1}{4}$	SE $\frac{1}{4}$	2.7 ACRES

## SECTION 14

SW $\frac{1}{4}$	NE $\frac{1}{4}$	20.0 ACRES
SE $\frac{1}{4}$	NE $\frac{1}{4}$	40.0 ACRES
NE $\frac{1}{4}$	SW $\frac{1}{4}$	1.7 ACRES
SE $\frac{1}{4}$	SW $\frac{1}{4}$	21.4 ACRES
NE $\frac{1}{4}$	SE $\frac{1}{4}$	37.9 ACRES
NW $\frac{1}{4}$	SE $\frac{1}{4}$	36.0 ACRES
SW $\frac{1}{4}$	SE $\frac{1}{4}$	40.0 ACRES
SE $\frac{1}{4}$	SE $\frac{1}{4}$	40.0 ACRES

## SECTION 15

NE $\frac{1}{4}$	NE $\frac{1}{4}$	33.3 ACRES
NW $\frac{1}{4}$	NE $\frac{1}{4}$	40.0 ACRES
SW $\frac{1}{4}$	NE $\frac{1}{4}$	39.1 ACRES
SE $\frac{1}{4}$	NE $\frac{1}{4}$	24.8 ACRES
NE $\frac{1}{4}$	NW $\frac{1}{4}$	39.8 ACRES
NW $\frac{1}{4}$	NW $\frac{1}{4}$	10.7 ACRES
SW $\frac{1}{4}$	NW $\frac{1}{4}$	33.8 ACRES
SE $\frac{1}{4}$	NW $\frac{1}{4}$	39.7 ACRES

## SECTION 22

TOWNSHIP 2 NORTH, RANGE 27 EAST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 56072, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered September 30, 1992, approving Transfer Application 6433.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed OCTOBER 12, 1992.

/s/ MARTHA O. PAGEL

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 Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 67878.

T-6433D.LHN

T-8056