

STATE OF OREGON  
COUNTY OF LAKE  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ZANE D. CHURCH  
P.O. BOX 56  
SILVER LAKE, OREGON 97638

confirms the right to use the waters of A WELL in the FORT ROCK BASIN for the purpose of IRRIGATING 276.7 ACRES.

The right has been perfected under Permit G-8100. The date of priority is APRIL 12, 1978. The right is limited to not more than 3.46 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

SE 1/4 NW 1/4, SECTION 21, T 28 S, R 16 E, W.M.; 1990 SOUTH AND 3280 FEET WEST FROM NE CORNER SECTION 21.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

|               |            |
|---------------|------------|
| NW 1/4 NE 1/4 | 25.6 ACRES |
| SW 1/4 NE 1/4 | 40.0 ACRES |
| NE 1/4 NW 1/4 | 39.8 ACRES |
| NW 1/4 NW 1/4 | 1.7 ACRES  |
| SW 1/4 NW 1/4 | 39.9 ACRES |
| SE 1/4 NW 1/4 | 40.0 ACRES |
| NE 1/4 SW 1/4 | 39.8 ACRES |
| NW 1/4 SW 1/4 | 24.5 ACRES |
| NW 1/4 SE 1/4 | 25.4 ACRES |

SECTION 21  
TOWNSHIP 28 SOUTH, RANGE 16 EAST, W.M.

The well shall be maintained in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed OCTOBER 26, 1992.

**SUPERSEDED BY**  
**CERT. NO. 92376**

/s/ MARTHA O. PAGEL

Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 67902.

G-8731.LLC

T 11405 ADU, POA

T-9823 p65 v157