STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

DONALD BIEBERSTEDT 4025 BROWNSBORO HIGHWAY EAGLE POINT, OREGON 97524

confirms the right to use the waters of BAKER GULCH, a tributary of LITTLE BUTTE CREEK, for the purpose of IRRIGATING 14.5 ACRES.

This right was perfected under Permit 17869. The date of priority is AUGUST 18, 1947. This right is limited to 0.18 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

NW 1/4 SW 1/4, SECTION 32, T 35 S, R 1 E, W.M.; 97 FEET SOUTH AND 1160 FEET EAST FROM THE W 1/4 CORNER OF SECTION 32.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 4.5 acre-feet for each acre irrigated during the irrigation season from April 2 to October 31 of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NW 1/4 SW 1/4 3.0 ACRES SW 1/4 SW 1/4 10.2 ACRES SE 1/4 SW 1/4 1.3 ACRES SECTION 32 TOWNSHIP 35 SOUTH, RANGE 1 EAST, W.M.

This certificate is issued to confirm a change in PLACE OF USE approved by an order of the Water Resources Director entered JUNE 8, 1982, and together with Certificate 51135, supersedes Certificate 19515, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director, affixed NOVEMBER 30, 1992.

/s/ MARTHA O. PAGEL

Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 67984.

T-5029.TES