

STATE OF OREGON  
COUNTY OF JACKSON  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JOHN AND GAIL GARRIDO  
C/O GEORGE AND BEVERLY GARRIDO  
7229 PLEASANT CREEK ROAD  
ROGUE RIVER, OREGON 97537

confirms the right to use the waters of HARRIS GULCH WHEN AVAILABLE, WITH ANY DEFICIENCY IN SUPPLY FROM HARRIS GULCH TO BE MADE UP BY APPROPRIATION OF WATER FROM FRENCHMAN CREEK, a tributary of PLEASANT CREEK, for DOMESTIC USE FOR ONE FAMILY AND IRRIGATION OF 4.4 ACRES.

This right was perfected under Permit 47106. The date of priority is SEPTEMBER 9, 1982. This right is limited to 0.06 CUBIC FOOT PER SECOND, BEING 0.005 CFS FOR DOMESTIC USE AND 0.055 CFS FOR IRRIGATION or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SE 1/4 SE 1/4, SECTION 9, AND NW 1/4 NW 1/4, SECTION 15, T 34 S, R 4 W, W.M.; HARRIS GULCH - 780 FEET SOUTH AND 200 FEET EAST; FRENCHMAN CREEK - 250 FEET NORTH AND 240 FEET WEST; BOTH FROM THE NORTHWEST CORNER OF SECTION 15.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 4.5 acre-feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NW 1/4 NW 1/4 4.4 ACRES AND DOMESTIC  
SECTION 15  
TOWNSHIP 34 SOUTH, RANGE 4 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director, affixed NOVEMBER 30, 1992.

/s/ MARTHA O. PAGEL  
Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 67986.

64135.LMS