## STATE OF OREGON

## COUNTY OF JACKSON

## CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

RONALD D. FARRAR
3522 BELLINGER LANE
MEDFORD, OREGON 97501
confirms the right to use the waters of $A$ WELL in the GRIFFIN CREEK BASIN for IRRIGATING 4.6 ACRES.

This right was perfected under Permit G-10188. The date of priority is OCTOBER 25, 1983. This right is limited to 0.06 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:
SW 1/4 NE 1/4, AS PROJECTED WITHIN DLC 78, SECTION 34, T 37 S, R 2 W, W.M.; 800 FEET NORTH AND 2510 FEET EAST FROM THE SOUTHWEST CORNER OF DLC 78.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 2.5 acre-feet for each acre irrigated during the irrigation season of each year.

Use of water under this right shall be limited to appropriation of water only to the extent that such appropriation does not interfere with or deplete the flow of Griffin Creek or any tributary thereof. Any depletion will require that the use of water from the sump to be shut down since bear creek and its tributaries have been closed to further appropriation.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

$$
\begin{array}{ccc}
\text { SW } 1 / 4 \text { NE } 1 / 4 & 3.6 \text { ACRES } \\
\text { SE } 1 / 4 \text { NW } 1 / 4 & 1.0 \text { ACRE } \\
\text { BOTH AS PROJECTED WITHIN DLC } 78 \\
\text { SECTION } 34 \\
\text { TOWNSHIP } 37 \text { SOUTH, RANGE } 2 \text { WEST, W.M. }
\end{array}
$$

The well shall be maintained in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon.

The right to use water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed DECEMBER 10, 1992.

M/ N......... PAGEL
Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 68016.
G-11078. LMS

