## STATE OF OREGON

## COUNTY OF DOUGLAS

## CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

NORTHWEST FARM CREDIT SERVICES, ACA P.O. BOX 1490 2222 NW KLINE STREET ROSEBURG, OREGON 97470

confirms the right to use the waters of THE UMPQUA RIVER, a tributary of THE PACIFIC OCEAN, for IRRIGATING 163.2 ACRES.

This right was perfected under Permit 50028. The date of priority is FEBRUARY 23, 1987. This right is limited to 2.0 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The points of diversion are located as follows:

DIVERSION 1 - LOT 2 (NW 1/4 NE 1/4), SECTION 15, T 23 S, R 7 W, W.M.; 1130 FEET SOUTH AND 1550 FEET WEST FROM THE NORTHEAST CORNER OF SECTION 15; DIVERSION 2 - LOT 5 (SE 1/4 NE 1/4), SECTION 10, T 23 S, R 7 W, W.M.; 3200 FEET NORTH AND 80 FEET WEST FROM THE SOUTHEAST CORNER OF SECTION 10.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 2.5 acre-feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

```
LOT 6 (SW 1/4 NE 1/4)
                               13.4 ACRES
                               18.2 ACRES
 LOT 5
        (SE 1/4 NE 1/4)
 LOT 7
        (SE 1/4 NW 1/4)
                               8.2 ACRES
         NE 1/4 SE 1/4
                               35.6 ACRES
         NW 1/4 SE 1/4
SE 1/4 SE 1/4
                               0.9 ACRE
                               38.8 ACRES
                SECTION 10
         SW 1/4 NW 1/4
                                1.0 ACRE
 LOT 1 (NW 1/4 SW 1/4)
LOT 2 (SW 1/4 SW 1/4)
                               13.6 ACRES
                                9.0 ACRES
                SECTION 11
         NW 1/4 NW 1/4
                               0.1 ACRE
                SECTION 14
 LOT 3 (NE 1/4 NE 1/4)
LOT 2 (NW 1/4 NE 1/4)
                               17.4 ACRES
                                7.0 ACRES
                SECTION 15
TOWNSHIP 23 SOUTH, RANGE 7 WEST, W.M.
```

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director, affixed DECEMBER 10, 1992.

/S/ MARTHA C. PAGEL

Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 68042.

69019.LMS