

STATE OF OREGON
COUNTY OF JOSEPHINE
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

HARRY AND LINDA CRAWFORD
22121 LINDAY LANE
CUPERTINO, CALIFORNIA 95014

confirms the right to use the waters of ANDERSON CREEK, a tributary of CLEAR CREEK, for IRRIGATION OF 65.8 ACRES.

This right was perfected under Permit 39252. The date of priority is JANUARY 15, 1975. This right is limited to 1.32 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The points of diversion are located as follows:

SE 1/4 SE 1/4, SECTION 26; NW 1/4 NE 1/4 AND SW 1/4 NE 1/4, SECTION 35; T 37 S, R 8 W, W.M.; 2 - 1075 FEET NORTH AND 1000 FEET WEST; 3 - 890 FEET SOUTH AND 1455 FEET WEST; 4 - 1450 FEET SOUTH AND 1545 FEET WEST; ALL FROM THE SOUTHEAST CORNER OF SECTION 26.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-FIFTIETH of one cubic foot per second (or its equivalent) and 3.5 acre-feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

	<u>DIV. 2</u>	<u>DIV. 3</u>	<u>DIV. 4</u>
SW 1/4 SE 1/4	0.2 ACRE		
SE 1/4 SE 1/4	21.5 ACRES		
	SECTION 26		
NE 1/4 NE 1/4	10.8 ACRES	0.8 ACRE	
NW 1/4 NE 1/4	3.2 ACRES	8.4 ACRES	2.8 ACRES
SW 1/4 NE 1/4	0.3 ACRE		17.7 ACRES
SE 1/4 NE 1/4			0.1 ACRE
	SECTION 35		
	TOWNSHIP 37 SOUTH, RANGE 8 WEST, W.M.		

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director, affixed FEBRUARY 16, 1993.

/s/ MARTHA O. PAGEL

Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 68093.

52097.LMS