

STATE OF OREGON
COUNTY OF JOSEPHINE
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

D.B. & ELMA E. MAULDIN
ROUTE 1, BOX 949
GRANTS PASS, OREGON 97526

confirms the right to use the waters of JUMPOFF JOE CREEK, a tributary of the ROGUE RIVER, for IRRIGATION OF 13.0 ACRES.

This right was perfected under Permit 12719. The date of priority is JULY 6, 1937. This right is limited to 0.165 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

NW 1/4 NW 1/4, SECTION 11, T 35 S, R 6 W, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 4.5 acre-feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

SW 1/4 NW 1/4 13.0 ACRES
SECTION 11
TOWNSHIP 35 SOUTH, RANGE 6 WEST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 15383, State Record of Water Right Certificates, NOT canceled by the provisions of an order of the Water Resources Director entered JANUARY 20, 1993, canceling a portion of said water right.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights.

WITNESS the signature of the Water Resources Director, affixed JANUARY 20, 1993.

Superseded by
Cert. No. _____

75519

101 MAR 20 1993
MARTHA O. PAGEL

Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered ~~68117~~.

15383.VRG