## STATE OF OREGON

COUNTY OF YAMPILL

## CERTIFICATE OF WATER RIGHT

This is to Certify. That ALBERT A. EVEREST

Newberg , State of

Oregon

has a right to the use of

the waters of Mill Creek

of.

t-A-412-500-9-26

for the purpose of Stock

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for yampili County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 8, at page 369; that the priority of the right thereby confirmed dates from

## 1899

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed

## .OL cabic foot per second

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

A description of the land in connection with which said right has been decreed, is as follows:

Lot # 4, Co. Sunny #2071 part of Richard Ernest D.L.C. Beginning south 89 degrees 25' east 7.63 chains from SW corner of said D.L.C. south 89 degrees 25' east along south boundary of said chain, 19.35 chains to SE corner of SW2 of said D.L.C. morth 00 degrees.04' E. 24.92 chains to SE corner of Lot #315.00 degrees 24' W. along East 1 line Cemetery 3.03 chains to SE corner of Cemetery North 89 degrees 36 'West 3.47 chains to West line of Ernest D.L.C. South 00 degrees 24 'West 11.035 chains to NW corner of 10 acre tract South 89 degrees 25 'East 19.53 chains to NE corner 10 acre tract South 00 degrees 24' W. 10.50 chains to beginning.

And said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this Twentieth

day

of December , 192 6

RHEA LUPER State Engineer.

Recorded in State Record of Water Right Certificates, Volume 7 , page 6819