

STATE OF OREGON
COUNTY OF MALHEUR
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JON W. and NORMA S. SATHER
P.O. BOX 427
MANSON, WASHINGTON 98831

confirms the right to use the waters of WELL 2 in the BULLY CREEK BASIN for the PRIMARY IRRIGATION OF 347.4 ACRES.

This right was perfected under Permit G-3248. The date of priority is JANUARY 28, 1966. This right is limited to 4.34 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

SW 1/4 SW 1/4, SECTION 22, T 18 S, R 41 E, W.M.; 130 FEET NORTH AND 100 FEET EAST FROM THE SW CORNER OF SAID SECTION 22.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 3.0 acre-feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NE 1/4 NE 1/4	38.1 ACRES	NE 1/4 SW 1/4	40.0 ACRES
NW 1/4 NE 1/4	0.5 ACRE	NW 1/4 SW 1/4	40.0 ACRES
SE 1/4 NE 1/4	31.0 ACRES	SW 1/4 SW 1/4	39.7 ACRES
SECTION 21		SE 1/4 SW 1/4	32.1 ACRES
NE 1/4 NW 1/4	6.2 ACRES	NW 1/4 SE 1/4	1.3 ACRES
NW 1/4 NW 1/4	38.6 ACRES	SW 1/4 SE 1/4	17.6 ACRES
SW 1/4 NW 1/4	40.0 ACRES	SECTION 22	
SE 1/4 NW 1/4	22.0 ACRES	NW 1/4 NW 1/4	0.3 ACRE
SECTION 22		SECTION 27	

TOWNSHIP 18 SOUTH, RANGE 41 EAST, W.M.

This certificate is issued to correctly describe the water right perfected under permit G-3248 to be for primary irrigation, and supersedes Certificate 51084, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed MAY 27, 1993.

/s/ MARTHA O. PAGEL

Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 68263.

G-3360.VRG