

STATE OF OREGON  
COUNTY OF JACKSON  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

KENNETH A. LEE  
838 ULRICH ROAD  
PROSPECT, OREGON 97536

confirms the right to use the waters of AN UNNAMED STREAM AND KLEE RESERVOIR, CONSTRUCTED UNDER PERMIT R-8400, a tributary of THE NORTH FORK ROGUE RIVER, for the purpose of IRRIGATION OF 16.0 ACRES AND DOMESTIC USE FOR ONE FAMILY.

This right has been perfected under Permit 46677. The date of priority is MAY 13, 1981. This right is limited to 0.205 CUBIC FOOT PER SECOND BEING 0.2 CFS FOR IRRIGATION AND 0.005 CFS FOR DOMESTIC USE, or its equivalent in case of rotation, measured at the point of diversion from the source.

The points of diversion are located as follows:

NE 1/4 NE 1/4, SECTION 34, T 32 S, R 2 E, W.M.; 1 - 900 FEET SOUTH AND 600 FEET WEST; 2 - 30 FEET SOUTH AND 800 FEET WEST; 3 - 1000 FEET SOUTH AND 300 FEET WEST; ALL FROM THE NE CORNER OF SECTION 34.

The amount of water used for irrigation under this right, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second per acre of direct flow (or its equivalent) and 4.5 acre-feet for each acre irrigated during the irrigation season of each year from direct flow and storage.

This right shall conform to any reasonable rotation system ordered by the proper state officer.

A description of the place of use under this right, and to which this right is appurtenant, is as follows:

NE 1/4 NE 1/4                      16.0 ACRES    AND DOMESTIC  
SECTION 34  
TOWNSHIP 32 SOUTH, RANGE 2 EAST

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. This right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed  
JULY 29, 1993.

/s/ MARTHA O. PAGEL

Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 68285.

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