

STATE OF OREGON
COUNTY OF WASHINGTON
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

FISHER FARMS
ROUTE 1, BOX 76
GASTON, OREGON 97119

confirms the right to use the waters of TUALATIN RIVER, a tributary of THE WILLAMETTE RIVER AND TWO UNNAMED RESERVOIRS (POND 2 AND POND 3) CONSTRUCTED UNDER PERMIT R-10907 for NURSERY OPERATIONS.

This right was perfected under Permit 50276. The date of priority is OCTOBER 30, 1987. This right is limited to 1.5 CUBIC FOOT PER SECOND, BEING 1.5 CFS FOR CONTAINERIZED STOCK USE AND 15 GPM FOR GREENHOUSE USE or its equivalent in case of rotation, measured at the point of diversion from the source. IT IS FURTHER PROVIDED THAT WATER SHALL NOT BE APPROPRIATED FROM DIRECT FLOW DURING THE PERIOD FROM JULY 31 THROUGH SEPTEMBER 15 OF EACH YEAR.

The points of diversion are located as follows:

RIVER - SE 1/4 NW 1/4, SECTION 25, T 1 S, R 3 W, W.M.; 150 FEET NORTH AND 2690 FEET WEST FROM THE W 1/4 CORNER OF SECTION 30.

POND 2 - NW 1/4 SW 1/4, SECTION 30, T 1 S, R 3 W, W.M.; 2460 FEET NORTH AND 1450 FEET WEST FROM THE S 1/4 CORNER OF SECTION 30.

POND 3 - NW 1/4 SW 1/4, SECTION 30, T 1 S, R 3 W, W.M.; 275 FEET SOUTH AND 125 FEET EAST FROM THE W 1/4 CORNER OF SECTION 30.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NE 1/4 SW 1/4	12.55 ACRES - NURSERY AND GREENHOUSE USE
NW 1/4 SW 1/4	35.35 ACRES - NURSERY AND GREENHOUSE USE
SW 1/4 SW 1/4	14.40 ACRES - NURSERY
SE 1/4 SW 1/4	5.00 ACRES - NURSERY

SECTION 30
TOWNSHIP 1 SOUTH, RANGE 3 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director, affixed
JULY 29, 1993.

/s/ MARTHA O. PAGEL

Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 68302.

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