

STATE OF OREGON
COUNTY OF WHEELER
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

PIETY HILL DITCH COMPANY
MITCHELL, OREGON 97750

confirms the right to use the waters of BRIDGE CREEK, for IRRIGATION
23.9 ACRES.

This right was confirmed by decree of the Circuit Court of the State
of Oregon for WHEELER County. The decree is of record at Salem, in
the Order Record of the WATER RESOURCES DIRECTOR, in Volume 12, at
Page 388. The date of priority is 1896.

The use is limited to ONE-FORTIETH OF ONE CUBIC FOOT PER SECOND PER
ACRE OF LAND IRRIGATED BEFORE JUNE 15, AND ONE-EIGHTIETH OF ONE CUBIC
FOOT PER SECOND PER ACRE AFTER JUNE 15, DURING THE IRRIGATION SEASON
FROM MARCH 1 TO OCTOBER 1 OF EACH YEAR or its equivalent in case of
rotation, measured at the point of diversion from the source.

A description of the place of use to which this right is appurtenant
is as follows:

SW $\frac{1}{4}$ SE $\frac{1}{4}$ 10.4 ACRES
SE $\frac{1}{4}$ SE $\frac{1}{4}$ 3.3 ACRES
SECTION 36
TOWNSHIP 11 SOUTH, RANGE 21 EAST, W.M.

NE $\frac{1}{4}$ NE $\frac{1}{4}$ 2.8 ACRES
NW $\frac{1}{4}$ NE $\frac{1}{4}$ 1.4 ACRES
SECTION 1
TOWNSHIP 12 SOUTH, RANGE 21 EAST, W.M.

SW $\frac{1}{4}$ NW $\frac{1}{4}$ 6.0 ACRES
SECTION 6
TOWNSHIP 12 SOUTH, RANGE 22 EAST, W.M.

This certificate describes that portion of the water right confirmed
by Certificate 13579, State Record of Water Right Certificates, NOT
modified by the provisions of an order of the Water Resources Director
entered August 26, 1993, approving Transfer Application
6545.

The issuance of this superseding certificate does not confirm the
status of the water right in regard to the provisions of ORS 540.610
pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted
to beneficial use on the lands or place of use described and is
subject to all other conditions and limitations contained in said
decree.

WITNESS the signature of the Water Resources Director,
affixed August 26, 1993.

A. REED MARBUT *So 15/* MARTHA O. PAGEL
Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 68324.
T-6545.LHN