STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

SUPERSEDED BY CERT. NO. 88083

JOSEPH VEY
PENDLETON, OREGON 97801

confirms the right to use the waters of the UMATILLA RIVER, a tributary of the COLUMBIA RIVER, for IRRIGATION OF 44.85 ACRES.

This right was perfected under Permit 1234. The date of priority is JUNE 14, 1912. This right is limited to 0.56 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SW $rac{1}{3}$ SE $rac{1}{3}$, SECTION 6, T 2 N, R 33 E, WM; N 75° E, 120 FEET FROM THE S $rac{1}{3}$ CORNER, SECTION 6.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

SE\ SE\ 5.25 ACRES SECTION 1 TOWNSHIP 2 NORTH, RANGE 32 EAST, W.M.

> SW\(\frac{1}{3}\) SW\(\frac{1}{3}\) 15.6 ACRES SE\(\frac{1}{3}\) SW\(\frac{1}{3}\) 17.0 ACRES SECTION 6

NE NW 7.0 ACRES SECTION 7 TOWNSHIP 2 NORTH, RANGE 33 EAST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 1320, State Record of Water Right Certificates, NOT modified by the provisions of orders of the Water Resources Director entered ________, 1994, approving Transfer Applications 6953, 6961, 6967, and 7116.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

A. REED MARBUT

Canceled Se Or. We 51 , 924 For Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 68390.

T-6953, T-6961, T-6967, & T-7116.LHN

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