STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

RONALD R AND JANE I. BAKER
P.O. BOX 109
HERMISTON, OREGON 97838

confirms the right to use the waters of TWO WELLS in the UMATILLA
RIVER BASIN for IRRIGATION OF 0.2 ACRE.

This right was perfected under Permit G-5044. The date of priority is
SEPTEMBER 2, 1970 FOR WELL 1 AND AUGUST 16, 1991 FOR WELL 2. This
right is limited to 0.002 CUBIC FOOT PER SECOND FROM WELL 1 AND 0.001
CFS FROM WELL 2, or its equivalent in case of rotation, measured at
the wells.

The well is located as follows:

SW¼ NE¼, SECTION 29; SW¼ NW¼, SECTION 28, T 4 N, R 28 E, WM;
1 - 1330 FEET SOUTH AND 1340 FEET WEST; 2 - 1350 FEET SOUTH AND 10
FEET EAST, BOTH FROM THE NE CORNER, SECTION 29.

The amount of water used for irrigation, together with the amount
secured under any other right existing for the same lands, is limited
to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its
equivalent) and 3.0 acre-feet for each acre irrigated during the
irrigation season of each year; provided further that the wells shall
not exceed 190 feet nor appropriate water from an aquifer below the
depth of the alluvial gravels.

The use shall conform to such reasonable rotation system as may be
ordered by the proper state officer.

A description of the place of use to which this right is appurtenant
is as follows:

NW¼ NW¼   0.2 ACRE
SECTION 29
TOWNSHIP 4 NORTH, RANGE 28 EAST, W.M.

This certificate describes that portion of the water right confirmed
by Certificate 48905, State Record of Water Right Certificates, NOT
modified by the provisions of an order of the Water Resources Director
entered _September 23_, 1994, approving Transfer Application
7102.

The issuance of this superseding certificate does not confirm the
status of the water right in regard to the provisions of ORS 540.610
pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted
to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director,
affixed _September 23_, 1994.

A. REED MARBUT

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Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 68400.

T-7102.LHN   Superseded by   68637
                             Cert. No. _____