STATE OF OREGON

COUNTY OF BAKER

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

CARNELL, CANDACE 1952 MAIN STREET BAKER CITY, OREGON 97814 J. RILEY AND JOAN L. FREEMAN HCR 87, BOX 815 BAKER CITY, OREGON 97814

confirms the right to use the waters of the DEER CREEK, a tributary of the POWDER RIVER, AND POWDER RIVER, a tributary of SNAKE RIVER, for IRRIGATION of 69.11 acres.

This right was confirmed by decree of the Circuit Court of the State of Oregon for BAKER County. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 6, at Page 291. The date of priority is 1892 for 45.0 ACRES from DEER CREEK, and 1886 for 24:11 ACRES from POWDER RIVER.

The use is limited to 1.125 CUBIC FEET PER SECOND from DEER CREEK and 0.6 CUBIC FOOT PER SECOND from POWDER RIVER, or its equivalent in case of rotation, measured at the point of diversion from the source.

The points of diversion are located as follows:

OLIVER TIBBS DITCH HAWLEY TIBBS, SWAMP, SCOTT

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-FORTIETH of one cubic foot per second (or its equivalent) for each acre irrigated during the irrigation season of each year.

A description of the place of use to which this right is appurtenant is as follows:

DEER CREEK 20.00 ACRES SEL NEZ 20.00 ACRES NEZ 5.00 ACRES NEZ 5.00 ACRES SEZ SECTION 6 TOWNSHIP 10 SOUTH, RANGE 38 EAST, W.M

POWDER RIVER 24.11 ACRES SWZ NWZ SECTION 12 TOWNSHIP 10 SOUTH, RANGE 37 EAST, W.M.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

WITNESS the signature of the Water Resources Director, affixed $\underbrace{\mathcal{December}}_{l} \underbrace{\mathcal{L}}_{l}$, 1994.

Mutha D. Hull Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 68410.