

STATE OF OREGON

COUNTY OF BAKER

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

S. S. I. LAND AND CATTLE CO.  
P. O. BOX 628  
BAKER CITY, OREGON 97814

DANIEL JOSEPH FREEMAN  
ROUTE 1 BOX 183-A  
BAKER CITY, OREGON 97814

RALPH C. CALLOWAY  
ROUTE 1 BOX 169  
BAKER CITY, OREGON 97814

ROLAND W. AND MILLICENT GEORGE  
TRUSTEE OF GEORGE TRUST  
ROUTE 1 BOX 179  
BAKER CITY, OREGON 98714

ELSIE M. BUTLER, TRSTEE/TRST.  
ROUTE 1 BOX 144B  
BAKER CITY, OREGON 97814

confirms the right to use the waters of the SPRING CREEK (TRACT 1 - 1865, 60 ACRES), WAGGIE CREEK (TRACT 2 - 1865, 90 ACRES), WAGGIE CREEK (TRACT 3 - 1864, 60 ACRES), LITTLE SPRING CREEK (TRACT 4 - 1867, 40 ACRES), WAGGIE CREEK (TRACT 5 - 1865, 61 ACRES), AND WAGGIE CREEK (TRACT 6 - 1864, 29.32 ACRES), tributaries of SALMON CREEK, for IRRIGATION OF THE LAND IN THE ABOVE TRACTS.

This right was confirmed by decree of the Circuit Court of the State of Oregon for BAKER County. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 6, at Page 291. The date of priority is SEE ABOVE.

The use is limited to TRACT 1 - 1.5 CUBIC FOOT PER SECOND, TRACT 2 - 2.25 CUBIC FOOT PER SECOND, TRACT 3 - 1.5 CUBIC FOOT PER SECOND, TRACT 4 - 1.0 CUBIC FOOT PER SECOND, TRACT 5 - 1.525 CUBIC FOOT PER SECOND, AND TRACT 6 - 0.733 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The points of diversion are located as follows:

TRACT 1	-	LEE #1 DITCH
TRACT 2	-	LEE #2 DITCH
TRACT 3	-	LEE DITCH
TRACT 4	-	LEE #3 DITCH
TRACT 5	-	WESS #2 DITCH
TRACT 6	-	LEE-WESS DITCH

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-FORTIETH of one cubic foot per second (or its equivalent) for each acre irrigated during the irrigation season of each year.

A description of the place of use to which this right is appurtenant is as follows:

TRACT 1  
SW $\frac{1}{4}$  SE $\frac{1}{4}$  30.00 ACRES  
SE $\frac{1}{4}$  SE $\frac{1}{4}$  30.00 ACRES  
SECTION 27

TRACT 2  
SE $\frac{1}{4}$  NE $\frac{1}{4}$  10.00 ACRES  
NE $\frac{1}{4}$  SE $\frac{1}{4}$  40.00 ACRES  
NW $\frac{1}{4}$  SE $\frac{1}{4}$  40.00 ACRES  
SECTION 34

TRACT 4  
SW $\frac{1}{4}$  SE $\frac{1}{4}$  20.00 ACRES  
SE $\frac{1}{4}$  SE $\frac{1}{4}$  20.00 ACRES  
SECTION 34

TRACT 5  
SW $\frac{1}{4}$  NE $\frac{1}{4}$  40.00 ACRES  
SE $\frac{1}{4}$  NE $\frac{1}{4}$  21.00 ACRES  
SECTION 33

TRACT 3  
SW¼ NE¼ 30.00 ACRES  
SE¼ NE¼ 30.00 ACRES  
SECTION 34

TRACT 6  
NE¼ NE¼ 10.00 ACRES  
NW¼ NE¼ 9.32 ACRES  
SW¼ NE¼ 10.00 ACRES  
SECTION 34

TOWNSHIP 8 SOUTH, RANGE 39 EAST, W.M.

This certificate describes that portion of the water right confirmed by the prior certificate recorded at Page 45021, issued in the name of MILES LEE, State Record of Water Right Certificates, NOT canceled by the provisions of an order of the Water Resources Director entered on December 12, 1994.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

WITNESS the signature of the Water Resources Director,  
affixed December 12, 1994.



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 68411 .  
RM45021.KS