

STATE OF OREGON  
COUNTY OF MORROW  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JEDEDIAH AYLETT  
ROUTE 1 BOX 1818  
HERMISTON, OREGON 97838

confirms the right to use the waters of CHAPMAN WELL 1 AND 2 in the COLUMBIA RIVER BASIN for IRRIGATION OF 138.48 ACRES.

This right was perfected under Permit U-725. The date of priority is MAY 2, 1955. This right is limited to 1.728 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The wells are located as follows:

SE $\frac{1}{4}$  NW $\frac{1}{4}$ , NW $\frac{1}{4}$  SW $\frac{1}{4}$ , SECTION 28, T 4 N, R 27 E, WM; WELL 1 - 56 CHAINS NORTH AND 21.5 CHAINS EAST, WELL 2 - 24.5 CHAINS NORTH AND 19.5 CHAINS EAST, BOTH FROM THE SW CORNER, SECTION 28.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 3.0 acre-feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

WELL 1	WELL 2
NW $\frac{1}{4}$ NW $\frac{1}{4}$ 6.8 ACRES	NE $\frac{1}{4}$ SW $\frac{1}{4}$ 34.42 ACRES
	NW $\frac{1}{4}$ SW $\frac{1}{4}$ 34.42 ACRES
	SW $\frac{1}{4}$ SW $\frac{1}{4}$ 31.42 ACRES
	SE $\frac{1}{4}$ SE $\frac{1}{4}$ 31.42 ACRES

SECTION 28  
TOWNSHIP 4 NORTH, RANGE 27 EAST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 60557, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered DEC 14 1994, approving Transfer Application 7105.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director,  
affixed DEC 14 1994.

SUPERSEDED BY  
PERM NO. 81895

MS/ MARTHA O. PAGEL  
Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 68429.

T-7105.LHN