

STATE OF OREGON  
COUNTY OF MARION  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

MRS. PROPSE BERNING  
19215 ARBOR GROVE ROAD NE  
WOODBURN, OREGON 97071

CHARLES (PAIGE) BURNHAM  
8695 ST. PAUL HIGHWAY NE  
AURORA, OREGON 97002

GERALD NORDSTROM  
19604 ARBOR GROVE ROAD NE  
ST. PAUL, OREGON 97137

ROBERT WILLIAMSON  
19527 CASE ROAD NE  
AURORA, OREGON 97002

confirms the right to store the waters of CASE CREEK, a tributary of the WILLAMETTE RIVER, in CASE CREEK DAM NO. 1 RESERVOIR, appropriated under Permits 34414, 34416, 34415, AND 34417, for IRRIGATION AND SUPPLEMENTAL IRRIGATION.

The right to store these waters was perfected under Reservoir Permit R-5480. The date of priority is DECEMBER 30, 1969. The amount of water entitled to be stored each year under this right is 149.1 acre-feet.

The reservoir is located as follows:

SW $\frac{1}{4}$  SW $\frac{1}{4}$   
as projected with  
KENNEDY DLC 48  
SW $\frac{1}{4}$  SW $\frac{1}{4}$   
SE $\frac{1}{4}$  SW $\frac{1}{4}$   
both as projected within  
GAUTHIERS DLC 81  
SECTION 24

NW $\frac{1}{4}$  NW $\frac{1}{4}$   
as projected within  
GAUTHIERS DLC 81  
NW $\frac{1}{4}$  NW $\frac{1}{4}$   
as projected within  
KENNEDY DLC 48  
NW $\frac{1}{4}$  NW $\frac{1}{4}$   
SW $\frac{1}{4}$  NW $\frac{1}{4}$   
as projected within  
JACKSON DLC 51  
SW $\frac{1}{4}$  NW $\frac{1}{4}$   
NW $\frac{1}{4}$  SW $\frac{1}{4}$   
both as projected within  
BARNABIE DLC 50  
NW $\frac{1}{4}$  SW $\frac{1}{4}$   
as projected within  
JACKSON DLC 51  
SECTION 25

SE $\frac{1}{4}$  NE $\frac{1}{4}$   
as projected within  
JACKSON DLC 51  
SE $\frac{1}{4}$  NE $\frac{1}{4}$   
NE $\frac{1}{4}$  SE $\frac{1}{4}$   
both as projected within  
BARNABIE DLC 50  
NE $\frac{1}{4}$  SE $\frac{1}{4}$   
SE $\frac{1}{4}$  SE $\frac{1}{4}$   
both as projected within  
JACKSON DLC 51  
SE $\frac{1}{4}$  SE $\frac{1}{4}$   
as projected within  
BARNABIE DLC 50  
SE $\frac{1}{4}$  SE $\frac{1}{4}$   
as projected within  
BOWER DLC 53  
SECTION 26  
TOWNSHIP 4 SOUTH, RANGE 2 WEST,  
W.M.

This certificate describes that portion of the water right confirmed by Certificate 40454, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered MARCH 9, 1995, approving Transfer Application 6448.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use described.

WITNESS the signature of the Water Resources Director, affixed March 9, 1995.

/s/ Steve P. Applegate  
Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 68448.

T-6648.LHN