

STATE OF OREGON
COUNTY OF HARNEY
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

CANEVARI TIMBER COMPANY, INC.
P.O. BOX 686
FORTUNA, CALIFORNIA 95540

confirms the right to use the waters of WELL 4 in the CRANE CREEK BASIN for IRRIGATION OF 88.4 ACRES.

This right was perfected under Permit G-9814. The date of priority is APRIL 22, 1982. This right is limited to 1.04 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

SW $\frac{1}{4}$ SW $\frac{1}{4}$, SECTION 16, T 25 S, R 34 E, WM; WELL 4 - 1210 FEET NORTH AND 10 FEET EAST FROM THE SW CORNER, SECTION 16.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 3.0 acre-feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NW $\frac{1}{4}$ SW $\frac{1}{4}$	11.2 ACRES
NW $\frac{1}{4}$ SW $\frac{1}{4}$	20.8 ACRES
SW $\frac{1}{4}$ SW $\frac{1}{4}$	35.6 ACRES
SE $\frac{1}{4}$ SW $\frac{1}{4}$	20.8 ACRES

SECTION 16

TOWNSHIP 25 SOUTH, RANGE 34 EAST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 64252, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered MAR 30 1995, approving Transfer Application 7129.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director,
affixed MAR 30 1995.

/s/ MARTHA O. PAGEL

Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 68453.

T-7129.LHN