

STATE OF OREGON
COUNTY OF GRANT
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

A.W. DUNN
JOHN DAY, OREGON 97845

confirms the right to use the waters of the JOHN DAY RIVER, a tributary of the COLUMBIA RIVER, for IRRIGATION OF 95.1 ACRES AND STOCK.

This right was confirmed by decree of the Circuit Court of the State of Oregon for GRANT County. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 15, at Page 461. The date of priority is 1866.

The use is limited to 1/40 CUBIC FOOT PER SECOND PER ACRE IRRIGATED FROM APRIL 1 TO SEPTEMBER 30; FURTHER LIMITED TO ONE ACRE-FOOT PER ACRE PER CALENDAR MONTH TO JULY AND 3/4 ACRE-FOOT PER ACRE THEREAFTER; TOTAL FIVE ACRE-FEET PER ACRE FOR SEASON, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

Luce Ditch.

A description of the place of use to which this right is appurtenant is as follows:

SW $\frac{1}{4}$ SW $\frac{1}{4}$ 30.9 ACRES
SE $\frac{1}{4}$ SW $\frac{1}{4}$ 34.0 ACRES
SECTION 20

NE $\frac{1}{4}$ NW $\frac{1}{4}$ 8.0 ACRES
NW $\frac{1}{4}$ NW $\frac{1}{4}$ 22.2 ACRES
SECTION 29

TOWNSHIP 13 SOUTH, RANGE 31 EAST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 25121, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered JUL 26 1995, approving Transfer Application 6607.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

WITNESS the signature of the Water Resources Director,
affixed JUL 26 1995.

Cancelled due to
T-6863; Sp. Or.
Vol. 67 p. 449
Superseded by
Cert. No. 81732

SUPERSEDED BY /s/ MARTHA O. PAGEL
CERT. NO. 91796 Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 68540.

T-6607.LHN