

STATE OF OREGON

COUNTY OF GRANT

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

WALLACE CAMPBELL AND ELMER A. JOHNSON
MOUNT VERNON, OREGON 97865

confirms the right to use the waters of the JOHN DAY RIVER, a tributary of the COLUMBIA RIVER, for IRRIGATION OF 31.5 ACRES.

This right was confirmed by decree of the Circuit Court of the State of Oregon for GRANT County. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 15, at Page 461. The date of priority is for TRACT 1, 1881; and TRACT 2, 1887.

The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 1/40 CUBIC FOOT PER SECOND per acre irrigated from April 1 to September 30; further limited to one acre-foot per acre per calendar month to July 1 and 3/4 acre-foot per acre thereafter; or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SW $\frac{1}{4}$ SW $\frac{1}{4}$, SECTION 21; NW $\frac{1}{4}$ NE $\frac{1}{4}$, SECTION 27, T 13 S, R 29 E, WM; TRACT 1 - SOUTH 27 DECREES 30 MINUTES EAST, 1817 FEET FROM THE W $\frac{1}{4}$ CORNER, SECTION 21; TRACT 1 - 50 FEET SOUTH AND 3380 FEET EAST FROM THE NW CORNER, SECTION 27.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-FORTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 5.0 acre-feet for each acre irrigated during the irrigation season of each year.

A description of the place of use to which this right is appurtenant is as follows:

| <u>TRACT 1</u> | | <u>TRACT 2</u> | |
|-----------------------------------|------------|-----------------------------------|-----------|
| SW $\frac{1}{4}$ NE $\frac{1}{4}$ | 13.6 ACRES | SW $\frac{1}{4}$ NW $\frac{1}{4}$ | 5.4 ACRES |
| SE $\frac{1}{4}$ NE $\frac{1}{4}$ | 12.5 ACRES | SECTION 20 | |
| SECTION 20 | | | |

TOWNSHIP 13 SOUTH, RANGE 29 EAST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 39362, State Record of Water Right Certificates, NOT modified by the provisions of orders of the Water Resources Director entered January 7, 1994, approving Transfer Application 6805; entered March 30, 1995, approving Transfer Application 6779; and entered AUG 9 1995, approving Transfer Application 7138.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

WITNESS the signature of the Water Resources Director,
affixed AUG 9 1995 .

 /s/ MARTHA O. PAGEL

 Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 68542.

T-7138.LHN