

STATE OF OREGON  
COUNTY OF UMATILLA  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

THOMAS A. AND JESSIE L. ASHBECK  
STAR ROUTE  
ECHO, OREGON 97826

confirms the right to use the waters of A WELL in the BUTTER CREEK BASIN for SUPPLEMENTAL IRRIGATION OF 12.6 ACRES.

This right was perfected under Permit G-3816. The date of priority is SEPTEMBER 11, 1967. This right is limited to 0.16 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

NW 1/4 SW 1/4, SECTION 27, T 2 N, R 27 E, W.M.; 790 FEET SOUTH AND 330 FEET EAST FROM THE W 1/4 CORNER OF SECTION 27.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year; provided further that the right allowed herein shall be limited to any deficiency in the available supply of any prior right existing for the same land and shall not exceed the limitation allowed herein.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NW 1/4 SW 1/4 12.6 ACRES  
SECTION 27  
TOWNSHIP 2 NORTH, RANGE 27 EAST, W.M.

This certificate is issued to confirm a change in USE AND PLACE OF USE approved by an order of the Water Resources Director entered FEBRUARY 27, 1990, and supersedes Certificate 38855, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to use water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed AUGUST 14, 1995.

SUPERSEDED BY  
CERT. NO. **85705**

/s/ MARTHA O. PAGEL

Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 68558.

T-6332.JS

T-9783 v. 67 p. 429 Superseded by Cert. No. 81062