

STATE OF OREGON  
COUNTY OF JOSEPHINE  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JAMES AND JACKIE LENAHAN  
P.O. BOX 500  
WILDERVILLE, OREGON 97543

confirms the right to use the waters of LIMPY CREEK, a tributary of the ROGUE RIVER, for IRRIGATION OF 1.2 ACRES.

This right was perfected under Permit 48018. The date of priority is AUGUST 31, 1983. This right is limited to 0.02 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

NE $\frac{1}{4}$  SE $\frac{1}{4}$ , SECTION 15, T 36 S, R 7 W, WM; 90 FEET SOUTH AND 1170 FEET WEST FROM THE E $\frac{1}{4}$  CORNER, SECTION 15.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 4 $\frac{1}{2}$  acre-feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NE $\frac{1}{4}$  SE $\frac{1}{4}$  1.2 ACRES  
SECTION 15  
TOWNSHIP 36 SOUTH, RANGE 7 WEST. W.M.

This certificate describes that portion of the water right confirmed by Certificate 61041, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered SEP 10 1995, approving Transfer Application 6850.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director,  
affixed SEP 10 1995.

*12/* **Steven P. Applegate**

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Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 68563.

T-6850.LHN