## STATE OF OREGON

## COUNTY OF UMATILLA

## CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

12H, INC. % COREY, BYLER, REW, LORENZEN AND HOJEM P.O. BOX 218 PENDLETON, OREGON 97814

confirms the right to use the waters of HANSEL WELLS NO. 1, 2, 3. AND 4 in the UMATILLA BASIN for IRRIGATION OF 393.3 ACRES.

This right was perfected under Permit G-2822. The date of priority is APRIL 10, 1964. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 4.82 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the wells.

The wells are located as follows:

WELL 1 - 3180 FEET NORTH AND 1470 FEET WEST FROM SE CORNER SECTION 28; WITHIN SW¼ NE¼, SECTION 28, TOWNSHIP 4 SOUTH, RANGE 27 EAST, W.M.

WELL 2 - 20 FEET NORTH AND 1350 FEET WEST FROM SE CORNER SECTION 28; WITHIN SW¼ SE¼, SECTION 28, TOWNSHIP 4 SOUTH, RANGE 27 EAST, W.M.

WELL 3 - 1270 FEET SOUTH AND 1350 FEET WEST FROM NE CORNER SECTION 33; WITHIN NW¼ NE¼, SECTION 33, TOWNSHIP 4 SOUTH, RANGE 27 EAST, W.M.

WELL 4 - 1940 FEET SOUTH AND 1350 FEET WEST FROM NE CORNER SECTION 33; WITHIN SW¼ NE¼, SECTION 33, TOWNSHIP 4 SOUTH, RANGE 27 EAST, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acrefeet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NE 1/4 NE 1/4 12.05 ACRES NW 1/4 NE 1/4 12.00 ACRES SW 1/4 NE 1/4 12.00 ACRES SE 1/4 NE 1/4 12.05 ACRES NE 1/4 NW 1/4 7.70 ACRES 1/4NW 1/4 NW 7.70 ACRES SW 1/4 NW 1/4 7.70 ACRES SE 1/4 NW 1/4 7.70 ACRES SECTION 33

TOWNSHIP 4 NORTH, RANGE 27 EAST, W.M.

SEE NEXT PAGE

"Supersoded by Cert. No. \_\_\_\_

6306.

G-2831.VC

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27.30 ACRES
NE 1/4 NW 1/4
NW 1/4 NW 1/4
SW 1/4 NW 1/4
                     3.60 ACRES
                     1.30 ACRES
SE 1/4 NW 1/4
                    26.60 ACRES
NE 1/4 SW 1/4
                    32.50 ACRES
NW 1/4 SW 1/4
                    30.20 ACRES
SW 1/4 SW 1/4
SE 1/4 SW 1/4
                    30.80 ACRES
                    32.60 ACRES
NE 1/4 SE 1/4
                    32.30 ACRES
NW 1/4 SE 1/4
                    32.40 ACRES
SW 1/4 SE 1/4
                    32.40 ACRES
SE 1/4 SE 1/4
                    32.40 ACRES
           SECTION 34
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TOWNSHIP 4 NORTH, RANGE 27 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed OCTOBER 3.7, 1995.

Steven P. Applegate

Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 68643.

G-2831.VC