

STATE OF OREGON

COUNTY OF MARION

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

E. LAVERNE BURLEIGH  
5534 36TH SE  
AUMSVILLE, OREGON 97301

confirms the right to use the waters of the NORTH SANTIAM RIVER, a tributary of the SANTIAM RIVER for IRRIGATION of 1.8 acres.

This right was confirmed by decree of the Circuit Court of the State of Oregon for MARION County. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 18, at Page 437. The date of priority is May 14, 1909.

The amount of water to which this right is entitled is limited to an amount of water actually beneficially used and shall not exceed 0.02 CUBIC FOOT PER SECOND.

Note: To compensate for losses between the point of diversion to the place of use, an additional amount not exceeding ten percent is allowed.

The point of diversion is located in the Lot 2 (SW 1/4 SE 1/4) Section 11, T.9S, R.1W, W.M. being 1800 feet South and 2830 feet East from W 1/4 corner Section 11.

A description of the place of use to which this right is appurtenant is as follows:

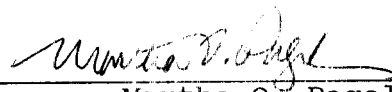
NW 1/4 SW 1/4 1.8 acres  
as projected within CLARK DLC 45  
SECTION 18  
TOWNSHIP 8 SOUTH, RANGE 2 WEST, W.M.

This certificate describes that portion of the water right confirmed by certificate 54303 State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered on July 28, 1995, and recorded in Special Order Volume 49, page 49, approving a petition by Santiam Water Control District under ORS 541.329.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purposes is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

Witness the signature of the Water Resources Director,  
affixed November 7, 1995.

  
Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 68667.  
HB3111.AS