

STATE OF OREGON
COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

HANSELL FARMS, INC.
WILLIAM H. HANSELL
ROUTE 1, BOX 44
ATHENA, OR 97813

confirms the right to use the waters FROM WASTE WATER FROM FOOD PROCESSING PLANT,
for IRRIGATING 395.7 ACRES.

This right was perfected under Permit 50710. The date of priority is SEPTEMBER 14, 1988. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 2.78 CUBIC FEET PER SECOND, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

NE 1/4 SW 1/4, SECTION 15, T 4 N, R, 35 E, W.M.; 1960 FEET NORTH AND 1175 FEET WEST FROM THE S 1/4 CORNER OF SECTION 15.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-SIXTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NE 1/4 NW 1/4	5.76 ACRES
NW 1/4 NW 1/4	7.00 ACRES
SW 1/4 NW 1/4	40.50 ACRES
SE 1/4 NW 1/4	31.40 ACRES
NE 1/4 SW 1/4	31.00 ACRES
NW 1/4 SW 1/4	41.60 ACRES
SW 1/4 SW 1/4	41.38 ACRES

SECTION 2

NE 1/4 NE 1/4	8.50 ACRES
NW 1/4 NE 1/4	4.10 ACRES
SW 1/4 NE 1/4	38.10 ACRES
SE 1/4 NE 1/4	35.50 ACRES
NE 1/4 SE 1/4	36.43 ACRES
NW 1/4 SE 1/4	38.00 ACRES
SE 1/4 SE 1/4	36.43 ACRES

SECTION 3

TOWNSHIP 4 NORTH, RANGE 35 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

SEE NEXT PAGE

1995. WITNESS the signature of the Water Resources Director, affixed NOVEMBER 14 ,

Steven P. Applegate

 Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 68685.