

STATE OF OREGON  
COUNTY OF JACKSON  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

LITTLE BUTTE IRRIGATION COMPANY  
P.O. BOX 234  
EAGLE POINT, OR. 97524

confirms the right to use the waters of the LITTLE BUTTE CREEK, a tributary of the ROGUE RIVER, for IRRIGATION of 557.55 acres, DOMESTIC AND STOCK and IRRIGATION of 26.20 acres.

This right was confirmed by decree of the Circuit Court of the State of Oregon for JACKSON County. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 14, at Page 498. The date of priority is 1883 for 595.41 acres and 1908 for 88.34 acres.

This right is limited to an amount of water actually beneficially used for said purposes, and shall not exceed 11.31 cubic feet per second for priority 1883 and 1.76 cubic feet per second for priority 1908; measured at the head of the ditch or the point where the same leaves the natural stream, from April 1st to October 1st of each year. The right to use any of said waters for domestic and stock purposes shall be limited to those rights specifically authorized for such use and shall continue throughout the year, in an amount as is reasonably necessary for such purposes, not exceeding the quantity herein limited.

The quantity of water diverted for domestic and stock purposes shall not exceed ONE-FORTIETH of a second foot for each authorized water right holder having one hundred head of stock or less; and in excess of one hundred head of stock, each authorized water right holder having a right therefor shall be entitled to divert ONE-FORTIETH of one second foot for each additional hundred head of stock; but during the irrigation season as herein limited, the quantity diverted by each water right holder for irrigation purposes in the amount to which he is entitled to divert the same, shall include the water to which he is entitled for stock and domestic purposes.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

The points of diversion are located as follows:

- 1) SW $\frac{1}{4}$  SE $\frac{1}{4}$ , SECTION 31, TOWNSHIP 35 SOUTH, RANGE 1 EAST, W.M.; 560 FEET NORTH AND 2990 FEET EAST FROM SW CORNER SECTION 31.
- 2) SW $\frac{1}{4}$  SE $\frac{1}{4}$  SECTION 36, TOWNSHIP 35 SOUTH, RANGE 1 WEST, W.M.; 400 FEET NORTH AND 775 FEET EAST FROM S $\frac{1}{4}$  CORNER SECTION 36.
- 3) Lot 1 (NW $\frac{1}{4}$  NW $\frac{1}{4}$ ) SECTION 2, TOWNSHIP 36 SOUTH, RANGE 1 WEST, W.M.; 2245 FEET NORTH AND 375 FEET EAST FROM W $\frac{1}{4}$  CORNER SECTION 2.
- 4) SE $\frac{1}{4}$  NE $\frac{1}{4}$  (Cameron DLC 45) SECTION 3, TOWNSHIP 36 SOUTH, RANGE 1 WEST, W.M.; 1100 FEET NORTH AND 780 FEET WEST FROM E $\frac{1}{4}$  CORNER SECTION 3
- 5) SW $\frac{1}{4}$  SE $\frac{1}{4}$  SECTION 36, TOWNSHIP 35 SOUTH, RANGE 1 WEST, W.M.; 290 FEET NORTH AND 1025 FEET EAST FROM S $\frac{1}{4}$  CORNER SECTION 36.
- 6) NE $\frac{1}{4}$  SW $\frac{1}{4}$  SECTION 3, TOWNSHIP 36 SOUTH, RANGE 1 WEST, W.M.; 1208 FEET SOUTH AND 645 FEET WEST FROM CENTER  $\frac{1}{4}$  CORNER SECTION 3.
- 7) SW $\frac{1}{4}$  SE $\frac{1}{4}$  SECTION 36, TOWNSHIP 35 SOUTH, RANGE 1 WEST, W.M.; 475 FEET NORTH AND 525 FEET EAST FROM S $\frac{1}{4}$  CORNER SECTION 36.

CANCELED

A description of the place of use to which this right is appurtenant is as follows. I\* denotes IRRIGATION, STOCK AND DOMESTIC. IR denotes IRRIGATION.

POD #1  
Priority date: 1883

Tax Lot	DLC Lot	QQ	Acres	Owner	USE
1400		SENE	2.00	HOUSE, CAROLINE	I*
1204		NESW	1.00	EASTMAN, MAXINE	I*
2100		SWSW	3.00	LONG, JOHN R.	I*
2101		SWSW	2.00	CHAMBERLAIN, DALE/EI	I*
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		SWSW	5.00		
1700		SWSE	5.70	EAGLE POINT SCH. DIST	I*
1800		SWSE	1.00	CHAMBERLAIN, DICK	I*
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		SWSE	6.70		
1700		SESE	12.30	EAGLE POINT SCH. DIST.	I*
SECTION 34					
TOWNSHIP 35 S, RANGE 1 W, W.M.					
400	38	SENE	1.50	DEUPREE, PHIL	I*
401	38	SENE	1.10	DEUPREE, PHIL	I*
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		SENE	2.60		
301	4	SWNW	5.00	LOWN, LONZO/JOAN	I*
306	4	SWNW	12.00	HOUSE, CAROLINE	I*
308	4	SWNW	5.00	BEAGLE, JAMES	I*
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		SWNW	22.00		
500	39	NESW	5.90	HUBBARD, JIM	I*
800	39	NESW	20.00	LEONARDO, FRANK	I*
900	39	NESW	4.00	BROOKINS, JIM/ANN	I*
1000	39	NESW	1.90	BROOKINS, JIM/ANN	I*
1100	39	NESW	.10	BROOKINS, JIM/ANN	I*
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		NESW	31.90		
306		NWSW	1.00	HOUSE, CAROLINE	I*
700		NWSW	2.00	LEONARDO, FRANK	I*
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		NWSW	3.00		
1500		SWSW	1.00	CHAMBERLAIN, GENE	I*
1800		SWSW	30.60	CHAMBERLAIN, DICK	I*
1827		SWSW	3.00	CHAMBERLAIN, DICK	I*
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		SWSW	34.60		

SECTION 35  
TOWNSHIP 35 S, RANGE 1 W, W.M.  
SEE NEXT PAGE

CANCELED

Tax Lot	DLC Lot	QQ	Acres	Owner	USE
500	39	SESW	.10	HUBBARD, JIM	I*
800	39	SESW	1.00	LEONARDO, FRANK	I*
1000	39	SESW	.10	BROOKINS, JIM/ANN	I*
1100	39	SESW	2.90	BROOKINS, JIM/ANN	I*
1200	39	SESW	7.00	LEONARDO, GARY	I*
1400	39	SESW	4.00	BURNS, HARRY	I*
1500	39	SESW	1.00	BURNS, HARRY	I*
1600	39	SESW	.50	TOOKER, AMY LOU	I*
1700	39	SESW	1.80	ROBISON, CLYDE	I*
1800	3	SESW	.20	GONSALVES, S.	I*
1900	3	SESW	1.00	SHAPIRO, SANDRA	I*
2000	3	SESW	3.00	NELSON, MARK	I*
2100	3	SESW	3.00	BROWN, JOEL	I*
2201	3	SESW	1.00	BARROW, HELEN	I*
2300	3	SESW	3.00	AITKEN, FRANCIS	I*
2400	3	SESW	.90	SNOW, JOHN	I*

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 SESW 30.50

2800	39	NESE	2.00	LANSBURGH, LARRY	I*
400	38	NESE	5.00	DEUPREE, PHIL	I*
401	38	NESE	1.00	DEUPREE, PHIL	I*
1400	38	NESE	15.00	LANSBURGH, LARRY	I*

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 NESE 23.00

500	39	NWSE	32.50	HUBBARD, JIM	I*
1400	39	NWSE	.10	BURNS, HARRY	I*
2600	39	NWSE	3.00	HAMMONDS, DAVID/KAREN	I*

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 NWSE 35.60

1400	39	SWSE	4.90	BURNS, HARRY	I*
2400		SWSE	.10	SNOW, JOHN	I*
2500	39	SWSE	.50	DAHACK, ED	I*
2800	39	SWSE	8.38	LANSBURGH, LARRY	I*

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 SWSE 13.88

2800	39	SESE	5.80	LANSBURGH, LARRY	I*
1400	38	SESE	5.00	LANSBURGH, LARRY	I*

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 SESE 10.80

SECTION 35  
 TOWNSHIP 35 S, RANGE 1 W, W.M.

401	38	SWNW	10.00	DEUPREE, PHIL	I*
401		SESW	5.00	DEUPREE, PHIL	I*
401	38	SESW	3.60	DEUPREE, PHIL	I*

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 SENW 8.60

401	38	NESW	1.70	DEUPREE, PHIL	I*
401	38	NESW	3.40	DEUPREE, PHIL	I*
1100		NESW	6.00	CRAIN, BARBARA	I*
1204		NESW	3.00	WITTINGTON, W.H.,K.	I*
1207		NESW	7.00	WATTS, ROBERT B., JR	I*

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 NESW 21.10

SECTION 36  
 TOWNSHIP 35 S, RANGE 1 W, W.M.  
 SEE NEXT PAGE

CANCELED

Tax Lot	DLC Lot	QQ	Acres	Owner	USE
401	38	NWSW	7.20	DEUPREE, PHIL	I*
1100	38	NWSW	2.00	CRAIN, BARBARA	I*
1400	38	NWSW	22.00	LANSBURGH, LARRY	I*
		NWSW	31.20		
1400	38	SWSW	20.00	LANSBURGH, LARRY	I*
1204		SESW	6.00	WITTINGTON W.H., K.	I*
1207		SESW	5.00	WATTS, ROBERT B., JR	I*
1400	38	SESW	2.00	LANSBURGH, LARRY	I*
		SESW	13.00		
801	37	NESE	1.00	FITZGERALD, GRACE	I*
1200		NWSE	.50	NEFF, JUDITH	I*
1203		NWSE	2.00	BARON, CAROLYN	I*
1205		NWSE	1.50	AKINS, FLOYD/CLEORA	I*
		NWSE	4.00		
1200		SWSE	3.50	NEFF, JUDITH	I*
1200		SWSE	8.00	NEFF, JUDITH	I*
1203		SWSE	8.00	BARON, CAROLYN	I*
1205		SWSE	10.50	AKINS, FLOYD/CLEORA	I*
1301		SWSE	1.00	BROKOWSKI, J., L.	I*
		SWSE	31.00		
1206		SESE	6.00	MC DONALD G., E.	I*
1209		SESE	.60	BROOKINS, GARY/CYNTHIA	I*
1209		SESE	3.40	BROOKINS, GARY/CYNTHIA	I*
		SESE	10.00		

SECTION 36  
TOWNSHIP 35 S, RANGE 1 W, W.M.

1900	42	NWNW	.20	BJORK, RON	IR
1900	42	NWNW	8.40	BJORK, RON	I*
1900	43	NWNW	3.00	BJORK, RON	IR
1900	43	NWNW	3.10	BJORK, RON	I*
		NWNW	14.70		

SECTION 6  
TOWNSHIP 36 S, RANGE 1 E, W.M.

100		NENE	18.70	BRADSHAW MERTON CO	I*
300		NENE	10.00	BRADSHAW MERTON CO	I*
		NENE	28.70		
200		NWNE	8.00	BRADSHAW MERTON CO	I*
300		SENE	11.30	BRADSHAW MERTON CO	I*

SECTION 10  
TOWNSHIP 36 S, RANGE 1 E, W.M.  
SEE NEXT PAGE

CANCELED

Tax Lot	DLC Lot	QQ	Acres	Owner	USE
200		NWNW	16.71	BRADSHAW MERTON CO	I*
200		SWNW	16.40	BRADSHAW MERTON CO	I*
SECTION 11 TOWNSHIP 36 S, RANGE 1 E, W.M.					
1900	43	NENE	7.00	BJORK, RON	IR
1900	43	NENE	5.00	BJORK, RON	I*
		NENE	12.00		
Section 1 Township 36 S, Range 1 W, W.M.					
1900	3	NENW	.50	SHAPIRO, S.E.	I*
2000	3	NENW	.70	NELSON, MARK	I*
		NENW	1.20		
1600		NWNW	1.00	CHAMBERLAIN, HARRIETT	I*
AA-00200	1	NWNW	.40	BREEDING, LLOYD	I*
		NWNW	1.40		
SECTION 2 TOWNSHIP 36 S, RANGE 1 W, W.M.					
AA-00800	2	NENE	1.00	SHAFER, STEVE/GEORGENE	I*
AA-06700	45	NENE	4.00	EAGLE POINT SCH. DIST.	I*
		NENE	5.00		
AD-00900	1	SENE	7.20	EAGLE POINT SCH. DIST.	I*
B-00200		NWNW	8.30	GREB, TED	I*
B-00300		NWNW	.75	HANSEN, LAVAR	I*
B-00300		NWNW	1.00	HANSEN, LAVAR	I*
B-00302		NWNW	2.00	LATTER DAY SAINTS	I*
		NWNW	12.05		
B-00500	5	SWNW	3.00	HUFFMAN, JOHN B.	I*
B-00600	5	SWNW	13.00	HENSON, CHESTER	I*
B-00703	46	SWNW	7.70	MEILICKE, SHIRLEY	I*
		SWNW	23.70		
BD-12000	45	SENE	.20	NORRIS, CLAUDE	I*
BD-12100	45	SENE	.30	GRIGGS, JAMES/SHARON	I*
BD-12900	45	SENE	2.00	GOSNELL, A., J.	I*
BD-13000	46	SENE	.60	WALLACE, KENNETH	I*
		SENE	3.10		
CA-00500	46	NESW	.60	OLSON, KEN	I*
CA-00600	46	NESW	.60	OVERSTREET, RONALD	I*
CA-00607	46	NESW	.30	BARTLETT, HELEN	I*
		NESW	1.50		

SECTION 3  
TOWNSHIP 36 S, RANGE 1 W, W.M.  
SEE NEXT PAGE

CANCELED

Tax Lot	DLC Lot	QQ	Acres	Owner	USE
B-00700	46	NWSW	3.00	WYATT, TIMOTHY/NOLA	I*
B-00701	46	NWSW	4.00	HANNAFORD, DAVE	I*
B-00703	46	NWSW	1.30	MEILICKE, SHIRLEY	I*
B-00705	46	NWSW	3.00	MEILECKE, SHIRLEY	I*
B-00800	46	NWSW	4.00	HEFLEY, PHIL	I*
B-00902	46	NWSW	.40	DEUPREE, PHILLIP	I*
C-00300	46	NWSW	1.00	SCHILTS, DARLENE	I*
C-00400	46	NWSW	1.00	COBUN, CHARLES/ROSE	I*
C-00500	46	NWSW	1.00	JONES, J. P.	I*
C-00501	46	NWSW	.60	CORNWELL	IR
C-00501	46	NWSW	8.80	CORNWELL	I*

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NWSW 28.10

C-00500	46	SWSW	3.00	JONES, J. P.	I*
AD-00900		NESE	1.00	EAGLE POINT SCH. DIST.	I*

SECTION 3  
TOWNSHIP 36 S, RANGE 1 W, W.M.

C-00501		NESE	2.70	CORNWELL	IR
C-00501	46	NESE	1.80	CORNWELL	IR
		NESE	4.50		

1901	47	SESE	0.17	DYER, WILLIAM	I*
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SECTION 4  
TOWNSHIP 36 S, RANGE 1 W, W.M.

POD #1  
Priority date: 1908

500	39	NESE	1.10	HUBBARD, JIM	I*
2800	39	SWSE	2.72	LANSBURGH, LARRY	I*
2800	2	SWSE	3.10	LANSBURGH, LARRY	I*
		SWSE	5.82		

SECTION 35  
TOWNSHIP 35 S, RANGE 1 W, W.M.

801	37	NESE	2.00	FITZGERALD, GRACE	I*
401	38	SWNW	5.80	DEUPREE, PHIL	I*
401	38	SENE	3.20	DEUPREE, PHIL	I*

SECTION 36  
TOWNSHIP 35 S, RANGE 1 W, W.M.

901	37	NESW	1.00	FOSTER, ROBERT	I*
901	37	NWSW	12.40	FOSTER, ROBERT	I*
901	37	SWSW	1.80	FOSTER, ROBERT	I*
901	37	SESW	3.80	FOSTER, ROBERT	I*

SECTION 31  
TOWNSHIP 35 S, RANGE 1 E, W.M.  
SEE NEXT PAGE

CANCELLED

Tax Lot	DLC Lot	QQ	Acres	Owner	USE
1900	42	NWNW	2.00	BJORK, RON	I*
		SECTION 6 TOWNSHIP 36 S, RANGE 1 E, W.M.			
200		NENW	6.60	BRADSHAW MERTON CO	I*
200		NWNW	19.57	BRADSHAW MERTON CO	I*
200		SWNW	10.00	BRADSHAW MERTON CO	I*
200		SENW	5.00	BRADSHAW MERTON CO	I*
		SECTION 11 TOWNSHIP 36 S, RANGE 1 E, W.M.			
B-00300		NWNW	.25	HANSEN, LAVAR	I*
BD-13200	46	SENW	5.00	SOLENERBERGER, C.J.	I*
BD-13200	46	NESW	1.00	SOLENERBERGER, C.J.	I*
		SECTION 3 TOWNSHIP 36 S, RANGE 1 W, W.M.			
POD #2 Priority date: 1883					
1303		SWSE	.80	KESTER, PATRICIA	I*
		SECTION 36 TOWNSHIP 35 S, RANGE 1 W, W.M.			
POD #2 Priority date: 1908					
1303		SWSE	1.20	KESTER, PATRICIA	I*
		SECTION 36 TOWNSHIP 35 S, RANGE 1 W, W.M.			
POD #3 Priority date: 1883					
200	1	NWNW	.50	CITY OF EAGLE POINT	IR
		SECTION 2 TOWNSHIP 36 S, RANGE 1 W, W.M.			
200	2	NENE	.80	CITY OF EAGLE POINT	IR
		SECTION 3 TOWNSHIP 36 S, RANGE 1 W, W.M. SEE NEXT PAGE			

CANCELLED

POD #3  
Priority date: 1908

Tax Lot	DLC Lot	QQ	Acres	Owner	USE
200	1	NWNW	.80	CITY OF EAGLE POINT	IR

SECTION 2  
TOWNSHIP 36 S, RANGE 1 W, W.M.

POD #4  
Priority date: 1883

AD-03200		SWNW	4.40	EAGLE POINT SCH. DIST.	IR
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SECTION 2  
TOWNSHIP 36 S, RANGE 1 W, W.M.

AD-01700	1	SENE	1.10	EAGLE POINT SCH. DIST.	IR
AD-03200		SENE	.60	EAGLE POINT SCH. DIST.	IR

SENE 1.70

SECTION 3  
TOWNSHIP 36 S, RANGE 1 W, W.M.

POD #5  
Priority date: 1883

1301		SWSE	1.40	BROKOWSKI, JOSEPH/LOLA	IR
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SECTION 36  
TOWNSHIP 35 S, RANGE 1 W, W.M.

POD #6  
Priority date: 1883

CA-5700	46	NESW	.25	CARLSON, HAROLD	IR
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CA-5700	46	SESW	.05	CARLSON, HAROLD	IR
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SECTION 3  
TOWNSHIP 36 S, RANGE 1 W, W.M.

POD #7  
Priority date: 1883

1307		SWSE	1.00	CAMPBELL, ALAN III	IR
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SECTION 36  
TOWNSHIP 35 S, RANGE 1 W, W.M.

This certificate is issued to confirm an order issued by the Water Resources Director entered on December 13, 1995, and recorded in Special Order Volume 49, page 511, approving a petition by Little Butte Irrigation Company under ORS 541.329 (HB 3111) for mapping water rights within a district. This certificate supersedes certificates 37481, 37628, 44075, 44186, 46183, 52557, 55897, 60944, and 62311 and confirms transfers 5478 and 5727.

CANCELED



The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

WITNESS the signature of the Water Resources Director,  
affixed December 22, 1995 .



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Martha O. Pagel, Director

SUPERSEDED BY  
CERT. NO. 91406

Superseded by  
Cert. No. 72152

Superseded by  
Cert. No. \_\_\_\_\_

Corrected by Cert. No. 50,84