

STATE OF OREGON  
COUNTY OF UMATILLA  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

BARRETT N. ALEXANDER  
ROUTE 1, BOX 55  
STANFIELD, OREGON 97875

confirms the right to use the waters of ONE WELL in the UMATILLA RIVER BASIN for IRRIGATION OF 28.0 ACRES.

This right was perfected under Permit G-10778. The date of priority is JULY 13, 1987. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.35 CUBIC FOOT PER SECOND, or its equivalent in case of rotation, measured at the point of diversion from the source.

The well is located as follows:

NW 1/4 NW 1/4, SECTION 33, T 4 N, R 29 E, W.M.; 1010 FEET SOUTH AND 840 FEET EAST FROM THE NORTHWEST CORNER OF SECTION 33.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year, AND SHALL BE FURTHER LIMITED TO APPROPRIATION OF WATER ONLY TO THE EXTENT THAT IT DOES NOT IMPAIR OR SUBSTANTIALLY INTERFERE WITH PRIOR SURFACE WATER RIGHTS, AS WELL AS GROUND WATER RIGHTS OF OTHERS.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NE 1/4 NW 1/4            9.1 ACRES  
NW 1/4 NW 1/4            18.9 ACRES  
SECTION 33  
TOWNSHIP 4 NORTH, RANGE 29 EAST, W.M.

THE USER SHALL MAINTAIN A WEIR, METER OR OTHER SUITABLE MEASURING DEVICE AND SHALL KEEP A COMPLETE RECORD OF THE AMOUNT OF GROUNDWATER WITHDRAWN.

The well shall be maintained in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon.

The right to use water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed DECEMBER 27, 1995.

**Steven P. Applegate**

*for* Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 68724.

G-11681.DSM