STATE OF OREGON

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

THOMAS G. WATTS 632 BIG BEND ROAD ROSEBURG, OREGON 97470

confirms the right to use the waters of the UMPQUA RIVER, a tributary of PACIFIC OCEAN, for IRRIGATING 12.0 ACRES.

This right was perfected under Permit 50133. The date of priority is AUGUST 11, 1987. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.15 CUBIC FOOT PER SECOND, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SE 1/4 SW 1/4, SECTION 19, T 26 S, R 6 W, W.M., 200 FEET NORTH AND 155 FEET WEST FROM THE S 1/4 CORNER OF SECTION 19.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acrefeet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

SW 1/4 SE 1/4 5.5 ACRES SE 1/4 SW 1/4 1.1 ACRES AS PROJECTED WITHIN DLC 58

SW 1/4 SE 1/4 4.5 ACRES SE 1/4 SW 1/4 0.4 ACRE AS PROJECTED WITHIN DLC 40 SECTION 19

NW 1/4 NE 1/4 0.5 ACRE AS PROJECTED WITHIN DLC 40 SECTION 30 TOWNSHIP 26 SOUTH, RANGE 6 WEST, W.M.

The use of water allowed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed DECEMBER 3/, 1995.

> Steven P. Applegate Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 68728.

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