

STATE OF OREGON

COUNTY OF

MALHEUR

CERTIFICATE OF WATER RIGHT

This is to Certify, That CLARENCE T. CARY

of Harriman, State of Oregon has a right to the use of
the waters of Crane Creek
for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Malheur County, and the said decree entered of record at Salem, in the Order
Record of the STATE ENGINEER, in Volume 8, at page 228, that the priority
of the right thereby confirmed dates from August 20, 1884 for Tract #1; 1887 for Tract
#2 and 1908 for Tract #3;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed 1½ acre feet per acre
in any 30-day period prior to June 1st, 1 acre foot per acre in any 30-day period
after June 1st, of each year, or 3 acre feet per acre during any season, diverted
at a rate not to exceed one-twentieth of a cubic foot per second per acre;

A description of the lands irrigated under such right, and to which the water is appurtenant
(or, if for other purposes, the place where such water is put to beneficial use), is as follows:

Tract #1: 2 acres in the SW¼SW¼, 4.5 acres in the SE¼SW¼, Section 2, 8 acres in
the NE¼SE¼ and 21 acres in the SE¼SE¼, Section 10, T. 25 S. R. 34 E. W. M.,
being a total of 35.5 acres.

Tract #2: 19.5 acres in the NW¼NW¼, 19 acres in the SW¼SW¼, 13 acres in the
NW¼SW¼ and 11 acres in the SW¼SW¼, Section 11, T. 25 S. R. 34 E. W. M.,
being a total of 62.5 acres.

Tract #3: 8 acres in the NE¼SW¼ and 4.5 acres in the NW¼SE¼ of Section 2, T. 25
S. R. 34 E. W. M., being a total of 12.5 acres.

And said right shall be subject to all other conditions and limitations
contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place
of use herein described.

WITNESS the signature of the State Engineer,

affired this 1st day
of February, 1927.

RHEA LUPER

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 7, page 6873.