

STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

EAGLE POINT IRRIGATION DISTRICT
P.O. BOX 157
EAGLE POINT, OREGON 97524

confirms the right to use the waters of BIG BUTTE CREEK, a tributary of ROGUE RIVER, for IRRIGATION OF 11.1 ACRES.

This right was perfected under Permit 6396. The date of priority is APRIL 21, 1915. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.14 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 10, Lot 4, (NW $\frac{1}{4}$ NW $\frac{1}{4}$), Section 3, T.35S., R.2E., W.M.; diversion point 1: 1130 feet South and 700 feet West from the NE Corner, Section 10; diversion point 2: 1,030 feet South and 290 feet East from NW Corner, Section 3.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4 $\frac{1}{2}$ acre-feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

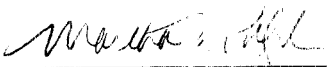
A description of the place of use to which this right is appurtenant is as follows:

BURG	NW $\frac{1}{4}$ NE $\frac{1}{4}$	0.2 ACRES
BURG	SW $\frac{1}{4}$ NE $\frac{1}{4}$	4.0 ACRES
SECTION 34		
TOWNSHIP 34 SOUTH, RANGE 1 EAST, W.M.		
NELSON	NW $\frac{1}{4}$ NW $\frac{1}{4}$	0.6 ACRES
SECTION 24		
HANSEN	SE $\frac{1}{4}$ SE $\frac{1}{4}$	3.4 ACRES
SECTION 33		
MOSES	NE $\frac{1}{4}$ SW $\frac{1}{4}$	0.7 ACRES
HOUSE	NE $\frac{1}{4}$ SW $\frac{1}{4}$	0.2 ACRES
HANSEN	SW $\frac{1}{4}$ SW $\frac{1}{4}$	1.0 ACRES
SECTION 34		
TOWNSHIP 35 SOUTH, RANGE 1 WEST, W.M.		
CHIMENTO	NE $\frac{1}{4}$ SE $\frac{1}{4}$	1.0 ACRES
SECTION 11		
TOWNSHIP 36 SOUTH, RANGE 1 WEST, W.M.		

This certificate is issued to confirm changes in PLACES OF USE approved by orders of the Water Resources Director recorded in Special Order Volume 37, page 570, approving transfer application 5306; Special Order Volume 41, page 358, approving transfer application 5944; Special Order Volume 40, page 192, approving transfer application 5790; Special Order Volume 42, page 386, approving transfer application 6014; and Special Order Volume 43, page 374, approving transfer application 6261, and together with Certificates 68741 and 68742, supersedes Certificate 51331, State Record of Water Right Certificates.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said permit.

WITNESS the signature of the Water Resources Director,
affixed January 11, 1996.



Martha O. Pagel, Director