

STATE OF OREGON  
COUNTY OF KLAMATH  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

POOLE'S INC.  
3100 TURNER ROAD, SE  
SALEM, OREGON 97302

confirms the right to use the waters of A WELL in the KLAMATH RIVER BASIN for HEATING.

This right was perfected under Permit G-11292. The date of priority is JANUARY 8, 1990. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.07 CUBIC FOOT PER SECOND, or its equivalent in case of rotation, measured at the point of diversion from the source.

The well is located as follows:

NE 1/4 NW 1/4, SECTION 33, T 38 S, R 9 E, W.M.; 635 FEET SOUTH AND 252 FEET WEST FROM THE N 1/4 CORNER OF SECTION 33.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NW 1/4 NE 1/4  
NE 1/4 NW 1/4  
SECTION 33  
TOWNSHIP 38 SOUTH, RANGE 9 EAST W.M.

This use of water is junior in priority to all subsequent rights for beneficial consumptive use and to those rights using standard low-temperature geothermal effluent disposal systems. This condition shall not apply if a standard disposal system is installed and operated as part of this project.

When required by the department, the user shall install and maintain a weir, meter or other suitable measuring device and shall keep a complete record of the amount of ground water withdrawn.

The Director may require water level or pump test results every ten years.

The use of water shall be limited when it interferes with the prior SURFACE OR GROUNDWATER rights of others.

Failure to comply with any of the provisions of this right may result in action including, but not limited to restrictions on the use, civil penalties, or cancellation of the right.

This right is for the beneficial use of water without waste. The water user is advised that new regulations may require the use of best practical technologies or conservation practices to achieve this end.

WITNESS the signature of the Water Resources Director, affixed JANUARY 12, 1996.

**/S/ GEOFFREY M. HUNTINGTON**

Martha O. Pagel

BASIN 14  
G-12009.BWB

Recorded in State Record of Water Right Certificates numbered 68745.  
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