## STATE OF OREGON

## COUNTY OF YAMHILL

## CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

LOUIS J. SCALVINI ROUTE 1, BOX 12-W DAYTON, OREGON 97114

confirms the right to use the waters of WELL NO. 3 in the WILLAMETTE BASIN for NURSERY OPERATIONS, INCLUDING CONTAINERIZED NURSERY STOCK ON 3.36 ACRES, GREENHOUSE USE ON 1.34 ACRES AND RELATED NURSERY USES ON 5.45 ACRES.

This right was perfected under Permit G-10797. The date of priority is OCTOBER 1, 1987. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 120.0 GALLONS PER MINUTE, BEING 120.0 GPM FOR CONTAINERIZED NURSERY STOCK, 90.0 GPM FOR GREENHOUSE, AND 120.0 GPM FOR RELATED NURSERY USES or its equivalent in case of rotation, measured at the point of diversion from the source.

The well is located as follows:

SE 1/4 NE 1/4, SECTION 19, T 4 S, R 3 W, W.M.; 2410 FEET SOUTH AND 870 FEET WEST FROM THE NE CORNER OF SECTION 19.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

SW 1/4 NE 1/4 0.07 ACRES NURSERY OFERATIONS SE 1/4 NE 1/4 10.08 ACRES NURSERY OFERATIONS SECTION 19

TOWNSHIP 4 SOUTH, RANGE 3 WEST, W.M.

The well shall be maintained in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon. The water user shall maintain a weir, meter, or other suitable measuring device and shall keep a complete record of the amount of ground water withdrawn.

The use of water under this right shall be limited to appropriation of water only to the extent that it does not impair or substantially interfere with prior surface water rights as well as ground water rights of others.

The right to use water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed JANUARY 29 1996.

Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 68768.

G-11706.RK