## STATE OF OREGON COUNTY OF Baker

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

THE HART ESTATE INVESTMENT CO.; AUSTIN, JOHN ATTN 218 LEMMON DRIVE RENO, NV 89506

confirms the right to store the waters of FIVE UNNAMED RESERVOIRS AND STORE WATERS OF GENTRY CREEK AND UNNAMED STREAMS, TRIBUTARIES OF POWDER RIVER for LIVESTOCK WATER.

The right to store and use these waters was perfected under Reservo'r Application R-72375. The date of priority is January 1, 1993. The amount of water entitled to be stored and used each year under this right is not more than 1.365 ACRE-FEET

Located as follows:

SW 1/4 SW 1/4 SECTION 4, TOWNSHIP 6 SOUTH, RANGE 40 EAST WM. SW 1/4 SE 1/4 SECTION 4, TOWNSHIP 6 SOUTH, RANGE 40 EAST WM. NW 1/4 NE 1/4 SECTION 5, TOWNSHIP 6 SOUTH, RANGE 40 EAST WM. SE 1/4 NE 1/4 SECTION 9, TOWNSHIP 6 SOUTH, RANGE 40 EAST WM. NW 1/4 NW 1/4 SECTION 9, TOWNSHIP 6 SOUTH, RANGE 40 EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use listed above.

WITNESS the signature of the Water Resources Director, affixed FEBRUARY 27, 1996.

Martha O. Pagel

Martha D. A

Recorded in State Record of Water Right Certificates numbered 68803

Cent. No. \_\_\_ 7369