

STATE OF OREGON
COUNTY OF Union

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

HARVEY L SHERMAN
718 WANAAO RD
KAILUA, HI 96734

confirms the right to store the waters of
FIVE SPRINGS AND TROUGHS AND TWELVE RESERVOIRS, TRIBUTARIES OF
GRANDE RONDE RIVER
for STOCK WATER.

The right to store and use these waters was perfected under Reservoir Application R-73529.
The date of priority is January 1, 1993. The amount of water entitled to be stored and
used each year under this right is not more than 4.975 ACRE-FEET

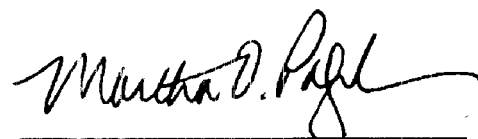
Located as follows:

SW 1/4 NE 1/4 SECTION 9, TOWNSHIP 3 SOUTH, RANGE 37 EAST WM.
SE 1/4 SW 1/4 SECTION 3, TOWNSHIP 3 SOUTH, RANGE 37 EAST WM.
SW 1/4 SW 1/4 SECTION 2, TOWNSHIP 3 SOUTH, RANGE 37 EAST WM.
SE 1/4 NW 1/4 SECTION 3, TOWNSHIP 3 SOUTH, RANGE 37 EAST WM.
SE 1/4 SE 1/4 SECTION 4, TOWNSHIP 3 SOUTH, RANGE 37 EAST WM.
NW 1/4 SW 1/4 SECTION 3, TOWNSHIP 3 SOUTH, RANGE 37 EAST WM.
SE 1/4 SW 1/4 SECTION 4, TOWNSHIP 3 SOUTH, RANGE 37 EAST WM.
SW 1/4 SE 1/4 SECTION 33, TOWNSHIP 2 SOUTH, RANGE 37 EAST WM.
NW 1/4 SE 1/4 SECTION 5, TOWNSHIP 3 SOUTH, RANGE 37 EAST WM.
SE 1/4 SW 1/4 SECTION 5, TOWNSHIP 3 SOUTH, RANGE 37 EAST WM.
SW 1/4 NW 1/4 SECTION 8, TOWNSHIP 3 SOUTH, RANGE 37 EAST WM.
SW 1/4 NE 1/4 SECTION 17, TOWNSHIP 3 SOUTH, RANGE 37 EAST WM.
SE 1/4 SE 1/4 SECTION 3, TOWNSHIP 3 SOUTH, RANGE 37 EAST WM.
SE 1/4 SW 1/4 SECTION 31, TOWNSHIP 2 SOUTH, RANGE 37 EAST WM.
NE 1/4 NW 1/4 SECTION 11, TOWNSHIP 3 SOUTH, RANGE 37 EAST WM.
SE 1/4 SW 1/4 SECTION 2, TOWNSHIP 3 SOUTH, RANGE 37 EAST WM.
NE 1/4 NE 1/4 SECTION 11, TOWNSHIP 3 SOUTH, RANGE 37 EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with
a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary
for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of
use listed above.

WITNESS the signature of the Water Resources Director, affixed **FEBRUARY 27, 1996.**



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 68931