

STATE OF OREGON
COUNTY OF Baker

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

U.S. BUREAU OF LAND MANAGEMENT; VALE DISTRICT
100 OREGON ST
VALE, OR 97918

confirms the right to store the waters of
GRASSHOPPER (58-4461), M (58-4456), B (58-4460) AND D (58-4462)
RESERVOIRS AND STORE WATERS OF UNNAMED STREAM AND HOLMAN CREEK,
TRIBUTARIES OF ALDER CREEK
for WILDLIFE AND LIVESTOCK.

The right to store and use these waters was perfected under Reservoir Application R-73776.
The date of priority is January 1, 1993. The amount of water entitled to be stored and
used each year under this right is not more than 1.52 ACRE-FEET, BEING
0.04 AF IN GRASSHOPPER, 0.16 AF IN M, 1.0 AF IN B AND 0.32 AF IN
D RESERVOIRS

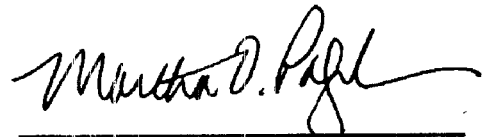
Located as follows:

SE 1/4 NE 1/4 SECTION 23, TOWNSHIP 10 SOUTH, RANGE 42 EAST WM.
NE 1/4 SE 1/4 SECTION 16, TOWNSHIP 10 SOUTH, RANGE 42 EAST WM.
SE 1/4 NW 1/4 SECTION 23, TOWNSHIP 10 SOUTH, RANGE 42 EAST WM.
NW 1/4 NW 1/4 SECTION 35, TOWNSHIP 10 SOUTH, RANGE 42 EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with
a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary
for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of
use listed above.

WITNESS the signature of the Water Resources Director, affixed **FEBRUARY 27, 1996.**



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 69035