

STATE OF OREGON
COUNTY OF Baker

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

U.S. BUREAU OF LAND MANAGEMENT; VALE DISTRICT
100 OREGON ST
VALE, OR 97918

confirms the right to store the waters of
UNNAMED STREAMS, TRIBUTARIES OF PRITCHARD CREEK IN
R (58-4463), SHEEP WATERHOLE (58-4465), HORSE WATERHOLE (58-4466), SECTION 15
(58-4459), TRUSCOTT (58-4458), CHRIS LEE (58-4469), LOWER WIDMAN (58-4470),
PIERCE WATERHOLE (58-4457), NORTH END (58-4472), UPPER WIDMAN (58-4471)
RESERVOIRS
for WILDLIFE AND LIVESTOCK.

The right to store and use these waters was perfected under Reservoir Application R-73779.
The date of priority is January 1, 1993. The amount of water entitled to be stored and
used each year under this right is not more than 1.367 ACRE-FEET, BEING
0.34 AF (58-4463), 0.052 AF (58-4465), 0.04 AF (58-4466), 0.35 AF (58-
4459), 0.01 (58-4458), 0.16 AF (58-4469), 0.07 (58-4470), 0.035 AF (58-
4457), 0.12 AF (58-4472) AND 0.19 AF (58-4471)

Located as follows:

NE 1/4 NE 1/4 SECTION 14, TOWNSHIP 10 SOUTH, RANGE 42 EAST WM.
SW 1/4 SE 1/4 SECTION 14, TOWNSHIP 10 SOUTH, RANGE 42 EAST WM.
SE 1/4 SE 1/4 SECTION 14, TOWNSHIP 10 SOUTH, RANGE 42 EAST WM.
NE 1/4 NE 1/4 SECTION 15, TOWNSHIP 10 SOUTH, RANGE 42 EAST WM.
SE 1/4 NE 1/4 SECTION 15, TOWNSHIP 10 SOUTH, RANGE 42 EAST WM.
NE 1/4 NW 1/4 SECTION 12, TOWNSHIP 10 SOUTH, RANGE 42 EAST WM.
NW 1/4 NE 1/4 SECTION 12, TOWNSHIP 10 SOUTH, RANGE 42 EAST WM.
SW 1/4 SW 1/4 SECTION 10, TOWNSHIP 10 SOUTH, RANGE 42 EAST WM.
NE 1/4 SE 1/4 SECTION 1, TOWNSHIP 10 SOUTH, RANGE 42 EAST WM.
SE 1/4 SW 1/4 SECTION 1, TOWNSHIP 10 SOUTH, RANGE 42 EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with
a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary
for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of
use listed above.

WITNESS the signature of the Water Resources Director, affixed **FEBRUARY 27, 1996.**

Witnessed by
Cert. No.

73663



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 69038