

STATE OF OREGON  
COUNTY OF Union

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

OREGON DEPARTMENT OF FISH AND WILDLIFE  
PO BOX 59  
PORTLAND, OR 97207

confirms the right to store the waters of  
ANTHONY CREEK, A TRIBUTARY OF NORTH POWDER RIVER THROUGH CARNES  
DITCH IN TWO RESERVOIRS  
for WILDLIFE AND LIVESTOCK.

The right to store and use these waters was perfected under Reservoir Application R-74871.  
The date of priority is January 1, 1993. The amount of water entitled to be stored and  
used each year under this right is not more than 3.02 ACRE-FEET, BEING  
1.47 AF IN RES 25 AND 1.55 AF IN RES 26

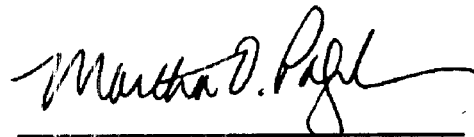
Located as follows:

NW 1/4 NW 1/4 SECTION 17, TOWNSHIP 6 SOUTH, RANGE 38 EAST WM.  
SW 1/4 SE 1/4 SECTION 8, TOWNSHIP 6 SOUTH, RANGE 38 EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with  
a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary  
for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of  
use listed above.

WITNESS the signature of the Water Resources Director, affixed **FEBRUARY 27, 1996.**



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 69308

**Superseded by** 73687  
**Cert. No.** \_\_\_\_\_