

STATE OF OREGON
COUNTY OF Wheeler

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

CLINTON O HARRIS
13617 WHITTIER BLVD
WHITTIER, CA 90605

confirms the right to store the waters of
JUNIPER GULCH, DRY CREEK, SPRING CREEK, DEEP CREEK AND RUNOFF,
TRIBUTARIES OF JOHN DAY RIVER IN TEN RESERVOIRS
for LIVESTOCK AND WILDLIFE.

The right to store and use these waters was perfected under Reservoir Application R-74908.
The date of priority is January 1, 1993. The amount of water entitled to be stored and
used each year under this right is not more than 1.62 ACRE-FEET, BEING
0.01 AF IN RES 1, 0.1 AF IN RES 2,8,9, 0.3 AF IN RES 3,4, 0.06 AF IN
RES 5, 0.6 AF IN RES 6, 0.03 AF IN RES 7 AND 0.02 AF IN RES 10

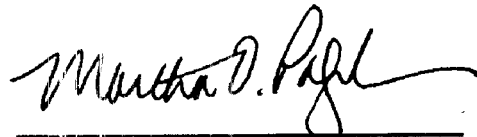
Located as follows:

NE 1/4 NW 1/4 SECTION 22, TOWNSHIP 12 SOUTH, RANGE 25 EAST WM.
SE 1/4 NE 1/4 SECTION 28, TOWNSHIP 12 SOUTH, RANGE 25 EAST WM.
SW 1/4 NE 1/4 SECTION 33, TOWNSHIP 12 SOUTH, RANGE 25 EAST WM.
NE 1/4 NE 1/4 SECTION 32, TOWNSHIP 12 SOUTH, RANGE 25 EAST WM.
NE 1/4 NW 1/4 SECTION 28, TOWNSHIP 12 SOUTH, RANGE 25 EAST WM.
NW 1/4 NW 1/4 SECTION 33, TOWNSHIP 12 SOUTH, RANGE 25 EAST WM.
NW 1/4 NW 1/4 SECTION 32, TOWNSHIP 12 SOUTH, RANGE 25 EAST WM.
NW 1/4 SE 1/4 SECTION 19, TOWNSHIP 12 SOUTH, RANGE 25 EAST WM.
NE 1/4 NE 1/4 SECTION 24, TOWNSHIP 12 SOUTH, RANGE 24 EAST WM.
NE 1/4 SE 1/4 SECTION 14, TOWNSHIP 12 SOUTH, RANGE 24 EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with
a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary
for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of
use listed above.

WITNESS the signature of the Water Resources Director, affixed **FEBRUARY 27, 1996.**



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 69338