

STATE OF OREGON

COUNTY OF MALHEUR

CERTIFICATE OF WATER RIGHT

This is to Certify, That CHAS. E. JOHNSON

of Westfall, State of Oregon has a right to the use of
the waters of Clover Creek
for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Malheur County, and the said decree entered of record at Salem, in the Order
Record of the STATE ENGINEER, in Volume 8, at page 228; that the priority
of the right thereby confirmed dates from 1887 for Tract #1; 1883 for Tract #2;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed 1 1/2 acre feet per acre
in any 30-day period prior to June 1st, 1 acre foot per acre in any 30-day period
after June 1st, of each year, or 3 acre feet per acre during any season, diverted
at a rate not to exceed one-twentieth of a cubic foot per second per acre;

A description of the lands irrigated under such right, and to which the water is appurtenant
(or, if for other purposes, the place where such water is put to beneficial use), is as follows:

Tract #1: 6 acres in SW 1/4 SW 1/4, Section 5, 13 acres in SW 1/4 NE 1/4, 18.5 acres in NE 1/4 NW 1/4,
18 acres in NW 1/4 NW 1/4, 7.5 acres in SW 1/4 NW 1/4, 39.5 acres in SE 1/4 NW 1/4, 1 acre
in NE 1/4 SW 1/4, 16.5 acres in NW 1/4 SE 1/4, Section 8, T. 18 S. R. 41 E. W. M.,
being a total of 120 acres.

Tract #2: 27 acres in NE 1/4 SW 1/4 and 23 acres in NW 1/4 SE 1/4, Section 8, T. 18 S. R. 41 E.
W. M., being a total of 50 acres.

SEE JOINTMENT RECORDS 6889(35091), 6940 & 7022 19
transfer file A-45 & watermaster's distribution T. 18 S. R. 41 E.
(9-1, 39)

And said right shall be subject to all other conditions and limitations
contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place
of use herein described.

WITNESS the signature of the State Engineer,

affixed this 1st day
of February, 1937.

..... RHEA LUPPER
State Engineer.